

John D. Caputo
CURRICULUM VITAE

- EMPLOYMENT: Thomas J. Watson Professor of Religion and Humanities,
Syracuse University, 2004–
David R. Cook Professor Emeritus of Philosophy,
Villanova University, 2004–
David R. Cook Professor of Philosophy, Villanova University,
1993-2004
Assistant Professor, Associate Professor, Professor, Villanova
University, 1968-2004
Visiting Professor, New School for Social Research, Spring, 1994
Distinguished Adjunct Professor, Fordham University Graduate
Program, 1985-88
Visiting Professor, Fordham University, Fall, 1980
Visiting Professor, Duquesne University, Fall, 1978
Instructor, St. Joseph's University (Philadelphia, 1965-68)
- EDUCATION: Ph.D., 1968, Bryn Mawr College
M.A., 1964, Villanova University
B.A., 1962, La Salle University
- AWARDS Winner of the *ForeWord Magazine* Best Philosophy Book of 2007 award
for *What Would Jesus Deconstruct?*
2008 Loyola Medal (Seattle University),
2007 American Academy of Religion Book Award for
Excellence in
Studies in Religion, “Constructive-Reflective Studies,” for *The
Weakness of God: A Theology of the Event* (Indiana UP, 2007).
2004, Appointed Thomas J. Watson Professor of Religion and Humanities,
Syracuse University;
David R. Cook Professor Emeritus, Villanova University
1998, Choice Magazine, “Outstanding Academic Book Award” for
Deconstruction in a Nutshell (Fordham UP, 1997)
1992, Appointed David R. Cook Professor of Philosophy
1991-92, National Endowment for the Humanities, Fellowship for College
Teachers
1989, Phi Beta Kappa, Honorary Member, Villanova Chapter
1985, National Endowment for the Humanities, Summer Stipend
1983-84, American Council of Learned Societies, Fellowship
1982, Outstanding Faculty Scholar Award (V.U.)
1982, Summer Research Grant (V.U.)
1981, Distinguished Alumnus, V.U. Graduate School
1979-80, Phi Kappa Phi Honorary Society, Villanova
University Chapter, President
1972, American Council of Learned Societies, Grant-in-aid
(Summer grant)
- OFFICES Member, Book Awards Committee, American Academy of Religion,
2008-2009.

Executive Committee, Society for Continental Philosophy and Theology, 2001–
Executive Co-Director, 1992-95, Executive Committee Member, 1989-1992, Society for Phenomenology and Existential Philosophy
Chair, Committee on Career Opportunities, 1990-93, American Philosophical Association
Member, *ex officio*, National Board of Officers, 1990-93, American Philosophical Association
President, 1987-88, American Catholic Philosophical Association; Executive Committee, 1986-89, American Philosophical Association (Eastern Division).
Executive Co-Director, Greater Philadelphia Philosophy Consortium, 1983-87

BOOK SERIES
EDITOR

"Perspectives in Continental Philosophy," Fordham University Press

EDITORIAL
BOARDS

Chairman of the Editorial Board, *Journal for Cultural and Religious Theory*
Member of Board: *Continental Philosophical Review*; *American Catholic Philosophical Quarterly*; *Derrida Today* (Edinburgh University Press); "Studies in Continental Philosophy" (Indiana University Press); *Joyful Wisdom: The Journal of Postmodern Thought*; *Revista Portuguesa de Filosofia*; International Advisory Board of the *Handbook for the Philosophy of Religion in the Twentieth Century*; Editorial Advisory Board, *Sino-Christian Studies* (Taiwan); Editorial Consultant, *International Journal of Philosophy* (Fu Jen Catholic University, Taiwan); *Sino-Christian Studies: An International Journal of Bible, Theology and Philosophy* (Chung Uyan Christian University, Taiwan).

COMMUNITY
SERVICE

Board of Trustees, Radnor Township Memorial Library (1986-89)
Democratic Candidate for Radnor Township School Board, 1991, 1993
Director of Education, Radnor Township Democratic Committee, 1991-94

PUBLICATIONS

Books: Author

What Would Jesus Deconstruct? The Good News of Postmodernity for the Church (Grand Rapids, MI: Baker Publishing Group, 2007)
Winner, *ForeWord Magazine* Best Philosophy Book of 2007
After the Death of God (with Gianni Vattimo) ed. Jeffrey Robbins (New York: Columbia University Press, 2007)
How to Read Kierkegaard (London: Granta Books, 2007); 1st American ed. (New York: W. W. Norton & Co., 2008).

The Weakness of God: A Theology of the Event (Bloomington: Indiana University Press, 2006). 2007 American Academy of Religion Book Award for Excellence in Studies in Religion, "Constructive-Reflective Studies
Philosophy and Theology, Horizons in Theology Series (Nashville: Abingdon Press: 2006)
On Religion (London and New York: Routledge, 2001), Thinking in Action, Series Editors Simon Critchley and Richard Kearney.
More Radical Hermeneutics: On Not Knowing Who We Are (Bloomington: Indiana University Press, 2000)
Deconstruction in a Nutshell: A Conversation with Jacques Derrida, edited with a commentary. New York: Fordham University Press, 1997. Choice Outstanding book, 1997.
The Prayers and Tears of Jacques Derrida: Religion without Religion. Bloomington: Indiana University Press, 1997. (Series in the Philosophy of Religion.)
Against Ethics: Contributions to a Poetics of Obligation with Constant Reference to Deconstruction, Studies in Continental Thought, Bloomington: Indiana University Press, 1993.
Demythologizing Heidegger, Indiana Series in the Philosophy of Religion. Bloomington: Indiana University Press, 1993.
Radical Hermeneutics: Repetition, Deconstruction and the Hermeneutic Project, Studies in Phenomenology and Existential Philosophy. Bloomington: Indiana University Press, 1987.
Heidegger and Aquinas: An Essay On Overcoming Metaphysics. New York: Fordham University Press, 1982.
The Mystical Element in Heidegger's Thought. Athens: Ohio University Press, 1978; Revised, paperback edition with a new "Introduction." New York: Fordham University Press, 1986.

Books Forthcoming

Co-editor

St. Paul among the Philosophers (with Linda Alcoff), Indiana University Press, in press.

Author

Spanish translation of: Gianni Vattimo and John D. Caputo, *After the Death of God*, ed. Jeffrey Robbins (New York: Columbia University Press, 2007).

Chinese Translation of *What Would Jesus Deconstruct?*, trans. by Daniel Chan, in the Chung Yuan Christian University Christian Studies Series published by the Taiwan Christian Literature Council, a division of CCLM Publishing Group.

Korean translation of *Philosophy and Theology*

Books (editor, co-editor)

Transcendence and Beyond (with Michael Scanlon) Bloomington: Indiana University Press, 2007).

Augustine and Postmodernism: Confessions and Circumfession (with Michael Scanlon) Bloomington: Indiana University Press, 2005).

Blackwell Readings in Continental Philosophy: The Religious, editor (Oxford: Blackwell, 2001)

Questioning God, co-edited with Mark Dooley and Michael Scanlon (Bloomington: Indiana University Press, 2001).

God, the Gift and Postmodernism, c-edited with Michael J. Scanlon (Bloomington: Indiana University Press, 1999).

Foucault and the Critique of Institutions (with Mark Yount). University Park:

Pennsylvania State University Press, 1993.

Book (co-author)

Modernity and Its Discontents (With James Marsh and Merold Westphal) New York: Fordham University Press, 1992.

Translations of My Books

- (1) *Desmitificando Heidegger*, trans. Leonor Aguior, Collection: Pensamento e Filosofia (Lisboa: Instituto Piaget, 1998). [Portuguese translation of *Demythologizing Heidegger* (Bloomington: Indiana University Press, 1993).
- (2) *Heidegger and Aquinas* (Fordham University Press, 1982) has been translated into Korean (ISBN 89-7142-037-5)
- (3) *Deconstruction in a Nutshell* (Fordham, 1997) Japanese translation by Toru Takahashi (Housei-University Press, 2005).
- (4) *Religie*, trans. Arend Smilde (Routledge: Amsterdam, 2002) (Dutch translation of *On Religion*).
- (5) Korean translation of *On Religion* (2004).
- (6) *Agama Cinta, Agama Masa Depan* (Jakarta: Mizan Publishers, 2004). [Indonesian translation of *On Religion*]
- (7) *Sobre la Religion*, trans. Marta Galvez (Madrid: Editorial Technos, 2005) (Spanish translation of *On Religion*.)
- (8) *Des Confessions: Jacques Derrida, Saint Augustin*, trans. Pierre-Emmanuel Suazat (Paris: Éditions Stock, 2007) French translation of: *Augustine and Postmodernism: Confessions and Circumfession* (with Michael Scanlon) Bloomington: Indiana University Press, 2005).
- (9) Spanish translation of *After the Death of God*, in preparation.
- (10) Chinese Translation of *What Would Jesus Deconstruct?*, by Daniel Chan, in the Chung Yuan Christian University Christian Studies Series published by the Taiwan Christian Literature Council, a division of CCLM Publishing Group (forthcoming, 2009).
- (11) Korean translation of *Philosophy and Theology* in preparation.

Books About My Work

Cross and Chora: Deconstruction and Christianity in the Work of John D. Caputo, Eds. Marko Zlomsic and Neal Deroo. 12 studies of my work with my responses to each. Accepted for publication by Pickwick Publications, an imprint of Wipf and Stock Publishers.

Religion With/out Religion: The Prayers and Tears of John D. Caputo, ed. James H. Olthuis (London and New York: Routledge, 2001). This includes a series of studies of my work, my responses, and an interview with me about the direction of my thought.

A Passion for the Impossible: John D. Caputo in Focus, ed. Mark Dooley (Albany: SUNY Press, 2003). This includes a series of studies of my work, my responses, and an interview conducted by Mark Dooley with Jacques Derrida about my interpretation of the religious element in Derrida's work.

The Very Idea of Radical Hermeneutics, ed. Roy Martinez (Atlantic Highlands: Humanities Press, 1997).

Interviews Given

"A Theology of Our Desire: A Dialogue with John D. Caputo," *Polygraph: An International*

- Journal of Culture and Politics*, 19/20 (2008): 159-175.
- "An Interview with John D. Caputo," *Homebrewed Christianity* (2008) on line at:
<http://trippfuller.com/?p=202>
- "From Radical Hermeneutics to the Weakness of God: John D. Caputo in Dialogue with Mark Dooley," ed. Ian Leask, *Philosophy Today*, 51:2 (Summer, 2007): 216-26. Reprinted in "From Radical Hermeneutics to the Weakness of God: An Interview with John D. Caputo, Conducted by Mark Dooley," *Oregon Extension Journal* (Ashland, OR), Vol. 8 (Fall, 2006): 5-10.
- "On the Power of the Powerless," in Gianni Vattimo and John D. Caputo, *After the Death of God*, ed. Jeffrey Robbins (New York: Columbia University Press, 2007), 114-60
- "Loosening Philosophy's Tongue: A Conversation with Jack Caputo," with Carl Raschke, *Journal of Cultural and Religious Theory*, Vol. 3, No. 2 (April, 2002). An on line journal: www.jcrt.org.
- "What Do I Love When I Love My God?: An Interview with John D. Caputo," with Keith Putt, in *Religion With/without Religion: The Prayers and Tears of John D. Caputo*, ed. James H. Olthuis (London and New York: Routledge, 2001), pp. 150-179.
- "In Praise of Devilish Hermeneutics," in *Thinking Otherwise: Critics in Conversation*, ed. Julian Humphreys (New York: Fordham University Press, 2004), pp. 119-23.

Radio Interviews

- BBC/Ulster, Interview by William Crawley, May 1, 2005
- BBC, World Report, May, 2001, "Is Star Wars a Religion?"
- Radio Canada International on March 13 & March 17, 2002. "One often hears the statement 'God is dead'."
- Australian National Radio, "The Prayers and Tears of Jacques Derrida" (Spring, 2000)

On Line Interviews

- "Loosening Philosophy's Tongue: An Interview with Jack Caputo" (by Carl Raschke), *Journal of Cultural and Religious Theory*, 3:2 (2002) (<http://www.jcrt.org/search.html>)
- "Emmet Cole Interviews John D. Caputo," *The Modern World* (http://www.themodernword.com/features/interview_caputo.html)

Encyclopedia Entries about My Work

- "Caputo, John," in *A Dictionary of Continental Philosophy*, ed. John Protevi (New Haven: Yale University Press, 2006), pp. 82-83
- "Caputo, John D.," in *Encyclopedia of Postmodernism*, eds. Victor E. Taylor and Charles E. Winquist (London and New York: Routledge, 2001), pp.46-47.
- "Caputo, John D.," in *Philosophy of Religion A-Z*, ed. Patrick Quinn (Edinburgh: Edinburgh University Press, 2005), p. 43."
- "John D. Caputo," in http://www.reference.com/browse/wiki/John_D._Caputo
- "Caputo, John D.," in <http://encyclopedia.thefreedictionary.com>
- "Caputo, John D.," *Counterpoint* (British Council on Cultural Relations):
<http://www.counterpoint-online.org/cgi-bin/item.cgi?id=570>
- "Caputo, John D.," *Wikipedia*: http://en.wikipedia.org/wiki/John_D._Caputo

Guest Editor: Journal

American Catholic Philosophical Quarterly, 64 (May, 1995), Guest Editor, "Heidegger Issue."
Philosophy Today, 40:1 (Spring, 1996), Co-Editor (with Lenore Langsdorf),
"Phenomenology and Beyond," Selected Studies in Phenomenology and Existential
Philosophy, Vol. 21.
Philosophy Today, 41:1 (Spring, 1997), Co-Editor (with Debra Bergoffen), "Other
Openings," Selected Studies in Phenomenology and Existential Philosophy, Vol. 22.

Conference Director

September 25-27, 1997, "Religion and Postmodernism 1: The Gift," Conference
featured lectures by Jacques Derrida and Jean-Luc Marion, and eight other notable
figures, with a concluding debate between Marion and Derrida.
October 14-16, 1999, "Religion and Postmodernism 2: Questioning God,"
Conference featuring lectures by Jacques Derrida, John Milbank and eight other notable
figures, with a concluding roundtable with Derrida.
September 27-29, 2001, "Religion and Postmodernism 3: Confessions," featured
Jacques Derrida and nine internationally recognized philosophers and theologians
discussing the relevance of Augustine's *Confessions* today.
April 1-2, 2003, "The Phenomenology of Prayer," the First Meeting of the Society for
Continental Philosophy and Theology, Villanova University.
September 18-20, 2003, "Religion and Postmodernism 4: "Transcendence and
Beyond," featuring Jean-Luc Marion and Gianni Vattimo and eight other internationally
recognized philosophers and theologians. Villanova University.
April 14-16, 2005, "Postmodernism, Religion and Culture, 1: St. Paul among the
Philosophers," Syracuse University.
April 26-28, 2007, "Postmodernism, Religion and Culture, 2: Feminism, Sexuality and the
Return of Religion." Syracuse University
April 16-18, 2009, "Postmodernism, Religion and Culture, 3: The Politics of Love."
Syracuse University

Journal Articles and Book Chapters

"Oltre la sovranità: molte nazioni, sotto un Dio debole," *Iride: Filosofia e discussione pubblica*
(Società editrice il Mulino, Italy): (August, 2008): 323-336. Italian translation of:
"Beyond Sovereignty: Many Nations Under the Weakness of God," *Soundings: An
Interdisciplinary Journal*, 89.1-2 (Spring-Summer, 2006): 21-35.
"Why the Church Deserves Deconstruction: A Preface to the Chinese Translation [of *What
Would Jesus Deconstruct?*]"
[http://churchandpomo.typepad.com/conversation/2008/12/preface-to-the-chinese-edition-
of-wwjd.html](http://churchandpomo.typepad.com/conversation/2008/12/preface-to-the-chinese-edition-of-wwjd.html)
"In His Steps--A Postmodern Edition" Excerpt from Chapter 1 of *What Would Jesus
Deconstruct?*
Global Spiral, Feb. 6, 2008, electronic journal published by the Metanexus Institute
(www.metanexus.net)
"Having Faith in Reason: A Response to Professor Wiebe" *The Council of Societies for the Study
of Religion Bulletin*, Vol. 33, No. 2 (September, 2008): 85-86.
"Open Theology--Or What Comes After Secularism?" *The Council of Societies for the Study
of Religion Bulletin*, Vol. 37, No. 2 (April, 2008): 45-49.
"Bodies Still Unrisen, Events Still Unsaid: A Hermeneutic of Bodies without Flesh," *Angelaki*:

- Journal of Theoretical Humanities*, Vol. 12, No. 1 (April 2007): 73-86. (Published separately in *Aphatic Bodies*, ed. Catherine Keller (Fordham University Press, forthcoming).
- “Living by Love: A Quasi-Apostolic *carte postale* on Love in itself, if There is Such a Thing,” *Transforming Philosophy and Religion: Love’s Wisdom*, eds. Bruce Benson and Norman Wirzba (Bloomington: Indiana University Press, 2008), 103-17.
- “A Theology of Our Desire: A Dialogue with John D. Caputo,” *Polygraph: An International Journal of Culture and Politics*, 19/20 (2008): 159-175.
- “An Interview with John D. Caputo,” *Homebrewed Christianity* (2008) on line at: <http://trippfuller.com/?p=202>
- “A Taste for Theory,” “Preface” to *The Sleeping Giant Has Awoken: The New Politics of Religion in the United States*, eds. Jeffrey W. Robbins and Neal Magee (New York: Continuum, 2008), pp. 1-8”
- “In Defense of St. Elsewhere: A Response to a Symposium on *What Would Jesus Deconstruct?*” posted on the “Church and Postmodern Culture” blog (February 18, 2008). <http://churchandpomo.typepad.com/conversation/2008/02/caputo-responds.html>
- “*Avant la création: le souvenir de dieu de Derrida*,” trans. Patrick Dimascio, in *Derrida pour les temps à venir*, ed. René Major (Paris: Editions Stock, 2007), 140-58. [Translation of “Before Creation: Derrida’s Memory of God,” *Mosaic: A Journal for the Interdisciplinary Study of Literature*, 39:3 (September, 2006): 91-102.
- “Die Tränen und Gebete einer diabolischen Hermeneutic: Derrida und Meister Eckhart,” trans. Jochen Schmidt, in *Dem Geheimnis auf der Spur*, ed. Susanne Klinger und Jochen Schmidt (Leipzig: Evangelische Verlagsanstalt, 2007), 125-46. Translation of ch. 10 of *More Radical Hermeneutics*.
- “Temporal Transcendence: The Very Idea of *à venir* in Derrida,” in *Transcendence and Beyond* eds. John D. Caputo and Michael Scanlon (Bloomington: Indiana University Press, 2007).
- “From Radical Hermeneutics to the Weakness of God: John D. Caputo in Dialogue with Mark Dooley,” ed. Ian Leask, *Philosophy Today*, 51:2 (Summer, 2007): 216-26.
- “Richard Rorty (1931-2007): In Memoriam,” “Richard Rorty: In Memoriam,” *Cross Currents*, 57, No. 3 (Fall, 2007): 434-38. On-line at *The Global Spiral* (A Publication of the Metanexus Institute) 8:5 (August, 2007) available at <http://www.metanexus.net/magazine/tabid/68/id/10108/Default.aspx>
- Review: Jean-Luc Marion, *The Erotic Phenomenon* in: *Ethics*, vol. 118 (October, 2007).
- “Bodies Still Unrisen, Events Still Unsaid,” *Angelaki: Journal of Theoretical Humanities*, 12: 1(April, 2007): 73 - 86.
- “The Hyperbolization of Phenomenology: Two Possibilities for Religion in Recent Continental Philosophy,” *Counter-Experiences: Reading Jean-Luc Marion*, ed. Kevin Hart (Notre Dame: University of Notre Dame Press, 2007), pp. 66-93.
- “The Weakness of God: A Theology of the Event” in *The Mourning After: Attending the Wake of Postmodernism*, eds. Neil Brooks and Josh Toth, *Postmodern Studies* 40 (Amsterdam & New York: Rodopi, 2007), pp. 285-302.
- “Theopoetic/Theopolitic” (with Catherine Keller), *Cross-Currents*, 56:4 (Winter, 2007): 105-11.
- “From Radical Hermeneutics to the Weakness of God: An Interview with John D. Caputo, Conducted by Mark Dooley,” *Oregon Extension Journal* (Ashland, OR), Vol. 8 (Fall, 2006): 5-10.
- “On Being Clear about Faith: A Response to Stephen Williams,” *Books and Culture: A Christian Review*, Vol. 12, No. 6 (November/December, 2006): 40-42.
- “Without Sovereignty, Without Being: Unconditionality, the Coming God and Derrida’s

- Democracy to Come,” in *Religion and Violence in a Secular World*, ed. Clayton Crockett (Charlottesville: University of Virginia Press, 2006), pp. 137-56.
- “Atheism, A/theology and the Postmodern Condition,” in *The Cambridge Companion to Atheism*, ed. Michael Martin (Cambridge: Cambridge University Press, 2007), pp. 267-82.
- “Beyond Sovereignty: Many Nations Under the Weakness of God,” *Soundings: An Interdisciplinary Journal*, 89.1-2 (Spring-Summer, 2006): 21-35.
- “Before Creation: Derrida’s Memory of God,” *Mosaic: A Journal for the Interdisciplinary Study of Literature*, 39:3 (September, 2006): 91-102.
- “Hauntological Hermeneutics and the Interpretation of Christian Faith: On Being Dead Equal Before God,” *Hermeneutics at the Crossroads*, ed. Kevin Vanhoozer, James K. A. Smith and Bruce Ellis Benson (Bloomington: Indiana University Press, 2006), pp. 95-111
- “Looking the Impossible in the Eye: Kierkegaard, Derrida, and the Repetition of Religion,” Chinese Translation by Wang Qi in *World Philosophy*, Vol. 21, No. 3 (2006): 4-21 [English original in *Kierkegaard Studies Yearbook 2002*, ed. Niels Cappelen (Berlin: Walter de Gruyter, 2002), pp. 1-25.]
- “The Prayers and Tears of Jacques Derrida ” and “Laughing, Praying, Weeping before God: A Reponse [to the papers of David Wood, Edith Wyschogrod and Francis Ambrosio]” in S. Clark Buckler and Matthew Statler, *Styles of Piety: Practicing Philosophy after the Death of God* (New York: Fordham University Press, 2006), pp. 193-204 and 253-69.
- “Richard Kearney's Enthusiasm,” in *After God: Richard Kearney and the Religious Turn in Continental Philosophy*, ed. John Manoussakis (New York: Fordham University Press, 2006), pp. 309-19.
- “Jacques Derrida (1930-2004),” *Cross Currents*, Vol. 55, No. 4 (Winter, 2006): 564-67.
- “Methodological Postmodernism: On Merold Westphal’s “Overcoming Onto-Theology,”” *Faith and Philosophy*, 22, No. 3 (July, 2005): 284-96.
- “Against Ethics,” in *The Sheed & Ward Anthology of Catholic Philosophy*, eds. James C. Swindal and Harry J. Gentler, S.J. (Langham, MD: Rowman & Littlefield, A Sheed and Ward Book, 2005), pp.510-22. [Reprint, excerpted from “Reason, History and a Little Madness: Towards an Ethics of the Kingdom,” in *Questioning Ethics: Contemporary Debates in Philosophy*, ed. Richard Kearney and Mark Dooley. New York: Routledge, 1999.]
- “Jacques Derrida and the Future of Religion” accompanied by a Portugese translation: “Jacques Derrida e o Futuro da Religião,” trans. Jaci Maraschino, *Margens: Revista da Associação Brasileira de Estudos sobre Pós-modernidade*, Vol. 1, No. 2 (2005) (www.margens.org.br).
- “Jacques Derrida e il Futuro della Teologia,” *Per La Filosofia: Filosofia e insegnamento* (Istituti Editoriali e Poligrafici Internazionali, Pisa - Roma), Vol. XXII, No. 64 (May-August, 2005): 77-81. Italian translation of “Jacques Derrida and the Future of Religion”
- “In Praise of Ambiguity,” in *Ambiguity in the Western Mind*, eds. Craig J. N. De Paulo (New York: Lang Pub. Co., 2005), pp. 15-34.
- “Hyperbolic Justice: Deconstruction, Myth and Politics,” in *Emmanuel Levinas: Critical Assessments*, ed. Claire Elise Katz with Lara Trout (New York and London: Routledge, 2005), vol. 4, pp. 67-84; reprinted from *Research in Phenomenology* 21 (1991): 3-20.
- “The Axiology of the Impossible,” in *The Experience of God: A Postmodern Response*, eds. Kevin Hart and Barbara E. Wall (New York: Fordham University Press, 2005), pp. 20-41.
- “Foreword: Of Hyper-Reality,” Foreword to Ewan Ferne, *Spiritual Shakespeares* (New York

- and London: Routledge, 2005), pp. xvii-xix.
- “Emmet Cole Interviews John D. Caputo,” *The Modern World* (May, 2005)
http://www.themodernword.com/features/interview_caputo.html
- “Hauntological Hermeneutics and the Interpretation of Christian Faith: On Being Dead Equal Before God,” *American Catholic Philosophical Quarterly*, 79, 2 (2005): 291-311.
- “Filosofia e Posmodernismo Profetico,” *Revista Portuguesa de Filosofia*, 60, No. 4 (2004): 827-43 [Portuguese translation of “Philosophy and Prophetic Postmodernism: Toward a Catholic Postmodernity,” *American Catholic Philosophical Quarterly*, 74: 4 (Autumn, 2000): 549-568.
- “Jacques Derrida (1930-2004),” *Journal of Cultural and Religious Studies*, 6:1 (December, 2004) (<http://www.jcrt.org/archives/06.1/index.html>)
- “Deconstruction,” entry in *Encyclopedia of Religion, Second Edition*, 15 vols., ed. Lindsay Jones (New York: Thomson Gale, Macmillan Reference USA, 2005), pp. 2245-48.
- “Epoche and Faith: An Interview with Jacques Derrida” [with Yvonne Sherwood and Kevin Hart] in *Derrida and Religion: Other Testaments*, ed. Yvonne Sherwood and Kevin Hart (New York: Routledge, 2005), pp. 27-50
- “Otobiographies, or how a torn and disembodied ear hears a promise of death (a prearranged meeting between Yvonne Sherwood and John D. Caputo and the Book of Amos and Jacques Derrida),” in *Derrida and Religion: Other Testaments*, eds. Yvonne Sherwood and Kevin Hart (New York and London: Routledge: 2005), pp. 209-240.
- “Obituary: Jacques Derrida,” *Third Way* (London), v. 27, n. 10 (December 24, 2004): 8-9.
- “La Philosophie et le postmodernisme prophétique: Vers une post-modernité Catholique,” trans. Jean Greisch, in *Raison philosophique et Christianisme à l'aube du IIIe. Millénaire*, eds. Philippe Capelle and Jean Greisch (Paris: Editions du Cerf, 2004), pp. 141-62; French trans. of “Philosophy and Prophetic Postmodernism: Toward a Catholic Postmodernity,” *American Catholic Philosophical Quarterly*, 74: 4 (Autumn, 2000): 549-568.
- “L'idée même de l'à venir,” *La démocratie à venir: autour de Jacques Derrida*, ed. Marie-Louise Mallet (Paris: Galilée, 2004), pp. 295-306.
- “Délié la langue,” *L'Herne: Derrida*, eds. Marie-Louise Mallet and Ginette Michaud (Paris: Editions de l'Herne, 2004), pp. 66-70
- “No Tear Shall Be Lost: The History of Prayers and Tears,” *Ethics of History*, eds. David Carr, Thomas Flynn and Rudolph Makkreel (Evanston, Ill: Northwestern University Press, 2004), pp. 91-117.
- “Foreword” to *In Deference to the Other: Lonergan and Contemporary Continental Thought*, eds. Mark Doorley and Jim Kanaris (Albany: SUNY Press, 2004), pp. vii-xiii.
- “Olthuis's Risk: A Heretical Tribute,” *The Hermeneutics of Charity: Interpretation, Selfhood and Postmodern Faith*, eds. James K. A. Smith and Henry Isaac Venema (Grand Rapids: Baker/Brazos Press, 2004), pp. 41-51
- “Good Will and the Hermeneutics of Friendship: Gadamer, Derrida and Madison,” *Symposium: Canadian Journal of Continental Philosophy*, 8, no. 2 (Summer, 2004): 213-25. (Special issue entitled “Working Through Postmodernity: Essays in Honor of Gary B. Madison,” ed. Paul Fairfield).
- “Love Among the Deconstructibles: A Response to Prof. Lambert,” *Journal of Cultural and Religious Theory*, Vol 5.2 (June, 2004), www.jcrt.org
- “Either/Or, Undecidability, and Two Concepts of Irony: Kierkegaard and Derrida,” in *The New Kierkegaard*, ed. Elsebet Jegstrup (Bloomington: Indiana University Press, 2004), pp. 14-41.

- “Apostles of the Impossible: God and the Gift in Derrida and Marion,” *Logos & Pneuma: Chinese Journal of Theology*, No. 20 (Spring, 2004), pp. 51-88. [Chinese Translation of same in *God, the Gift and Postmodernism*, eds. John D. Caputo and Michael J. Scanlon (Bloomington: Indiana University Press, 1999), pp. 185-222.]
- “On Not Knowing Who We Are: Madness, Hermeneutics and the Night of Truth in Foucault,” in *Michel Foucault and Theology*, eds. James Bernauer and Jeremy Carrette (Aldershot, UK: Ashgate Press, 2004), pp. 117-39. [Reprint of ch. 1 of *More Radical Hermeneutics*]
- “Apôtres de l'impossible: sur Dieu et le don chez Derrida et Marion,” trans. Sophie-Jan Arrien, *Philosophie*, (Les Éditions de Minuit) No. 78 (June, 2003): 33-51. [Translation of “Apostles of the Impossible: Derrida and Marion,” in *God, the Gift and Postmodernism*, eds. John D. Caputo and Michael J. Scanlon (Bloomington: Indiana University Press, 1999), pp. 185-222.]
- “God and Anonymity: Prolegomena to an Ankhoral Religion,” in *A Passion for the Impossible: John D. Caputo in Focus*, ed. Mark Dooley (Albany: SUNY Press, 2003), pp. 1-19.
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“The Politics of the Cross,” *Athens and Jerusalem: Theology and Politics*, ed. Michael Scanlon (under review)

French translation of *Deconstruction in a Nutshell*

Italian translation of “Beyond Sovereignty: Many Nations Under the Weakness of God,”

[*Soundings: An Interdisciplinary Journal*, 89.1-2 (Spring-Summer, 2006): 21-35] in *Iride*. Eds. Alberto Mantinengo and Santiago Zabala.

"Foundationalism and Anti-Foundationalism," entry in *Grolier Encyclopedia of Philosophy*

"Cinders: Obligations There Are" (unpublished ms.)

Selected Invited Lectures and Conference Presentations (1984-Present)

Nov. 2, 2008, "Faithful Betrayal: A Conversation with Peter Rollins," American Academy of Religion (Chicago).

October 31, 2008, "Theopoetics," Book Panel presentation on Roland Faber, *God as Poet of the World*, American Academy of Religion (Chicago)

October 1, 2008, "The Weakness of God," Vancouver School of Theology (British Columbia)

September 30-October 1, 2009, Green College Distinguished Lecturer, University of British Columbia, "Thinking at the Edge of Reason: The University and its Beyond" and

"On Making a Covenant with the Impossible: A Postmodern Conception of Religion and its Place in the University"

September 26-27, 2008, "Deconstruction and Christian Eschatology," Conference on "Compassion Eschatology," San Francisco Theological Seminary.

July 14-18, 2008: Institute for Christian Studies (Toronto, Ontario): Guest Lecturer in Mini-course on my book *The Weakness of God: A Theology of the Event*

April 22-24, 2008, Jerry Jackson Lecturer in Humanities, Western Carolina University (Asheville, NC)

April 17, 2008, "The Weakness of God," Kenneth Konyndyk Lecturer, Society of Christian Philosophers, Central Division, American Philosophical Association (Chicago)

April 9, 2008, "On the Philosophy of Religion to Come," Institute of Philosophy and Religion Boston University

April 8, 2008, "On the Very Idea of Hospitality," "Earth Week" Lectures, Thiel College

March 19, 2008, "A Theology of the Event with Special Reference to Christianity," in "Theological

Perspectives" Lecture Series, Catholic University of Leuven (Belgium), Theology Faculty.

March 18, 2008, "God Without Being, Life without Death, Bodies without Flesh: The Fate of all Flesh in Jean-Luc Marion," Catholic University of Leuven lecture series, Philosophy Faculty.

March 15, 2005, "What Comes After Onto-theology?," Conference on "Heidegger and the the Contemporary Religious Situation," Christs Church, Oxford, England.

March 7, 2008, "On the Wings of Angels: Post-Humanism and Info-techno-theology," 26th Annual Simon Silverman Symposium on "Post-Humanism," Duquesne University.

February 29, 2008, "On the Event of Religion: Theory and Application," Keynote Lecture, Philosophy Graduate Student Conference on "Philosophy and the Event," Emory University

January 29, 2008, "What Would Jesus Deconstruct?," Faith and Great Ideas Loyola Award Lecture, Seattle University

November 10, 2007, "On the Centrality of Merold Westphal's Work," Scholar's Session, Society for Phenomenology and Existential Philosophy (Chicago)

April 16-18, 2007, Eastern University (PA): Emergent Village, 2007 Theological, Philosophical Conversation: John D. Caputo and Richard Kearney: (3 day seminar led by Caputo and Kearney); available as a podcast:

- <http://cache.libsyn.com/emergent/ep-2007-08-18-Caputo-1.mp3>
- April 13-14, 2007, University of North Texas, Plenary Speaker, Hermeneutics Conference:
Keynote Address: "Marion's Line: A Critical Appreciation of Jean-Luc Marion's Phenomenology"
- April 11, 2007, "The Weakness of God," Philadelphia Philosophy Consortium, Philosophy of Religion Group, St. Joseph's University (Philadelphia)
- March 30, 2007, "The Weakness of God," Boston College, Department of Philosophy Lecture Series
- March 18, 2007, "What Would Jesus Deconstruct?" Central Baptist Church, Wayne, PA
- January 29-February 2, 2007, University of California at Irvine, Humanities Center Lecturer, "The Weakness of God." Week-long mini-seminar, Irvine Humanities Center, Critical Theory Emphasis
- November 20, 2006, Semiotics and Exegesis, Commentator on Theodore Jennings, *Paul and Derrida*, Society of Biblical Religion, Washington D.C.
- November 20, 2006, Foucault Consultation, Commentator, American Academy of Religion, Washington D.C.
- November 19, 2006, Book Review Session on my *Philosophy and Theology* (Respondent) Society of Biblical Religion, Washington D.C.
- November 19, 2006, Critical Studies of Political Theology Consultation, Speaker, American Academy of Religion, Washington D.C.
- November 18, 2006, Bible, Theology and Postmodernity Group Book Session on my *The Weakness of God* (Respondent), American Academy of Religion, Washington D.C.
- November 16, 2006, "Religion without Religion: Augustine and Derrida," Bryn Mawr College (Pa.) Departmental Lecture Series.
- October 12, 2006, Book Session on *The Weakness of God* (Respondent), Society for Continental Philosophy and Theology (Philadelphia)
- October 13, 2006, "Jean Luc Marion's Line," Invited Talk, Society for Phenomenology and Existential Philosophy (Philadelphia)
- October 27, 2006, "Towards a Politics of the Cross," Religion and Postmodernism 5: Athens and Jerusalem (Villanova University)
- September 29, 2006, "Bodies Still Unrisen, Events Still Unsaid," Transdisciplinary Theological Colloquium VI: "Apophatic Bodies," Drew Theological School (N.J.)
- April, 2006: Seminars with Faculty on Radical Hermeneutics and Nursing Education, School of Youth Education, University of Victoria, British Columbia
- April 7, 2006, "Keynote Speaker: "Beyond Sovereignty," Nexus Interdisciplinary Conference on Religion and Nation, University of Tennessee, Knoxville, TN
- Feb 20, 2006, "Imagining God as Otherwise: A Theopoetics of Divine Weakness," Center for Public Humanities Lecture Series, Messiah College (PA)
- Nov. 20, 2005, Commentator, Paul and Politics Group; Commentator, Tillich Society; American Academy of Religion (Philadelphia)
- Nov. 3, 2005, "Derrida: Legatee and Legacy," Fall Keynote Speaker, University of King's College, Halifax, Nova Scotia
- October 14, 2005, "Religion With/out Religion," St. Paul's Anglican Church (Elkins Park, PA) Religion and Spirituality in the 21st Century Series.
- September 30, 2005, "Toward an Idea of Danish Deconstruction: In Mackey's Wake," Keynote Address, Memorial Symposium for Louis Mackey, University of Texas, Austin
- May 13, 2005: "Radical Hermeneutics 20 Years On" (a symposium-interview on my notion of "Radical Hermeneutics" by Mark Dooley), Mater Dei Institute, Dublin, Ireland

May 4, 2005, "What Would Jesus Deconstruct?," Lecture to "Ikon," City Church, Belfast, Northern Ireland (www.ikon.org)

May 3, 2005, "The Weakness of God," lecture at "Faith and the Impossible" Conference, Queens College, Belfast (Northern Ireland)

May 1, 2005, Interview on BBC/Ulster by William Crawly (Belfast, Northern Ireland)

April 26-May 6, 2005, Alexander Robertson Lectureship, Glasgow University (Scotland) School of Divinity. Gave a series of public lectures and closed seminars to the graduate student on the topic of "Theology and Postmodern Philosophy"

April 18-19, 2005, Hillsdale College (Michigan)

March 19, 2005, Wheaton College (Illinois), Plenary Speaker, Society for Continental Philosophy and Theology, 2nd Biennial Meeting, "But Love, if there is such a thing, is not deconstructible."

March 15, 2005, "The Weakness of God," Swarthmore College

February 8, 2005, Eastern College (St. David's, PA), "Deconstruction and Literary Theory"

December 6, 2004, Panelist, Colloquium on Catholic Just War Doctrine and the War in Iraq, Sponsored by the Knights of Malta, Union League, Philadelphia

November 4, 2004, "Prolegomenon to Post-Secularism," Plenary Address (by video link), "Eye to Eye: A Global Conference on Cultural Relations" (London)

October 28, 2004, "A Tribute to Jacques Derrida," Plenary Memorial Session, Society for Phenomenology and Existential Philosophy (Memphis)

October 26, 2004, "The Jewish Augustinianism of Jacques Derrida," LeMoyne College (Syracuse, NY)

October 2, 2004, "Postmodernism and Religion," St. John's Episcopal Church (Huntingdon Valley, PA)

September 23, 2004, "Beyond the Death of God: A Debate with T. J. J. Altizer," Lebanon Valley College (PA)

April 2, 2004, "Religion and Post-Secularism," Keynote Address, Conference on "The Religious and the Secular," Wayne State University Humanities Center, Detroit

March 10-11, 2004 "Why the Church Deserves Deconstruction," Emergent Youth Specialities Convention, San Diego, CA.

December 5, 2003, "On the Work of Calvin Schrag," Fordham University

November 22, 2003, "On Being Done with God: The Work of Mark Taylor," Religious Theory Group, American Academy of Religion (Atlanta)

November 21, 2003, "The Birth of Theory from the Ironic Silence of the Dead," Philosophy of Religion Section, American Academy of Religion (Atlanta)

November 20, "Responsible Postmodernism," Samford University (Birmingham, Alabama)

November 6, 2003, Commentary on Merold Westphal, *Overcoming Ontotheology*, Society for Phenomenology and Existential Philosophy (Boston)

October 17, 2003, "In Praise of Ambiguity," Featured Speaker, "First International Humanities Conference," Temple University.

September 26, 2003, "The Prayers and Tears of Jacques Derrida," Union College (Schenectady, NY), Spencer-Leavitt Lecture Series

May 16, 2003, "Deconstruction and the Interpretation of Christian Faith," Plenary Address: Calvin College Seminar in Christian Scholarship: "Hermeneutics at the Crossroads."

May 6, 2003, "The Jewish Augustinianism of Jacques Derrida," Washington and Lee College (Lexington, Virginia)

February 24-25, Plenary Address: "Augustine and Derrida," Lewis College (Illinois), Conference on "Augustine Today"

February 14-16, Plenary Address: "Deconstruction and the Cross," a conference on my work, in which I responded to some ten papers, which are presently being prepared for publication.

February 8, 2003, "On Religion," The School of Theology for the Laity (Dallas)

February 7, 2003, "The Jewish Augustinianism of Jacques Derrida," Graduate Colloquy in Religious Studies, Southern Methodist University (Dallas)

February 4-6, 2003, Snider Visiting Fellow, King College (Bristol, Tennessee)

December 28, 2002, American Philosophical Association Symposium, "The Religious Turn in Recent Continental Philosophy"

December 28, 2002, American Philosophical Association Session of the Society for Phenomenology and Existential Philosophy, Commentary on Edith Wyschogrod, "Levinas's Other in the Age of the Replica"

December 28, 2002, American Philosophical Association Session of the Société de Philosophie de Langue Française, "The Very Idea of *à venir*"

November 24, 2002, "The Book of Amos and Derrida," American Academy of Religion (Toronto)

November 24, 2002, "The Death of God, the Desire for God: In Honor of Charles Winquist," American Academy of Religion (Toronto)

November 24, 2002, "A Conversation with Jacques Derrida," Plenary Session American Academy of Religion (Toronto)

November 15, 2002, "Derrida's Hyper-Realism," Plenary Address, Society of Christian Philosophers, Messiah College (PA)

October 28-29, 2002, "The Jewish Augustinianism of Jacques Derrida," Gordon College (Wenham, MA)

October 17, 2002, "Deconstruction and Religion," York College (PA)

October 8, 2002, "Is There a Forbidden Knowledge," Garrett-Evangelical Theological Seminary, Northwestern University

October 1-2, 2002, "A Discussion of *On Religion*," Oregon Extension of Houghton College, Lincoln, Oregon

July 1, 2002, "Hermeneutics and Theology," Pew Foundation, Calvin College

June, 2002, "Hermeneutics and Science," Metanexus Institute, Haverford College

May 23-25, 2002, "*Différance* and the Language of Prayer," Invited Hauptvortrag at Österreichische Gesellschaft für Religionsphilosophie, Linz, Austria

April 17, 2002 and February 6, 2002, Lecture and faculty seminar series on "Postmodernism and Religion" at LaSalle University

April 5, 2002, "The Prayers and Tears of Jacques Derrida," Old Dominion University, Norfolk, Virginia

March 11, 2002, "Deconstruction and Religion," Loyola Marymount University

February 11-12, 2002 "The Jewish Augustinianism of Jacques Derrida," Annual Gillian Rose Lecture in Jewish Studies at Baylor University

January 31, 2002, "Derrida and Religion," University of Montreal

January 4-7, 2002, Rome, "Tears Beyond Being: Derrida's Experience of Prayer," at the Enrico Castelli Conference, an international conference of philosophers of religion in Rome.

November 29, 2001 "Derrida and Religion," Louisiana State University

October 29, 2001, "Realism, Anti-Realism, and Hyper-Realism in Derrida," Messiah College (Grantham, Pa).

October 4, 2001, Book Session on *More Radical Hermeneutics*, Society for Phenomenology and Existential Philosophy, Baltimore, Md.

August 8, 2001, "A Passion for the Impossible: Kierkegaard, Derrida, and the Repetition of Religion," Keynote Address, Soren Kierkegaard Research Seminar, Copenhagen

July 23-27, 2001, "The Experience of God and the Axiology of the Impossible," Religion After Onto-theology" Conference, Sundance, Utah.

May 5, 2001, "Close Encounters: The Work of John D. Caputo," International Association of Philosophy and Literature, Atlanta, GA

April 19, 2001, "The Idea of a Catholic Postmodernity," Franciscan University of Steubenville (Ohio)

April 10, 2001, "Kierkegaard and Derrida," King's College, Cambridge, England.

April 11, 2001, "On Religion," Religion and the Public Life Lecture Series, University College Dublin, Ireland.

March 23, 2001, "Against Principles: Towards and Ethics without Ethics," Lehigh University (PA)

March 1, 2001, "Either/Or, Neither/Nor, Undecidability: Kierkegaard and Derrida," Keynote Address, Continental Readings of Kierkegaard Conference, Augusta, Georgia

February 27, 2001, "Derrida's Hyper-realism," University of Pennsylvania "Theorizing in Particular Lecture Series"

December 28, 2000 "Reformed Epistemology and Deconstruction," Society of Christian Philosophers, at American Philosophical Association, New York City

December 1, 2000, Philosophy Colloquium, "Derrida and Realism," Denison University (Granville, Ohio)

November 30, 2000, The Titus-Hepp Lecture in Philosophy, Denison University: "God and Deconstruction" (Granville, Ohio)

November 19, 2000, "Secular Theology," American Academy of Religion, Nashville, TN.

October 20, 2000, "Dreaming of the Innumerable: Derrida and Feminism," "Movement Is a Woman" Festival, Modern Dance Theater, Stockholm, Sweden

October 5, 2000, "Good Will and the Hermeneutics of Friendship," Society for Phenomenology and Existential Philosophy (Pennsylvania State Univ)

October 5, 2000, "Commentary on Thomas Carlson, *Indiscretion: Finitude and the Naming of God*," Society for Continental Philosophy and Theology (Pennsylvania State University)

July 27, 2000, "Religion without Religion," Philadelphia Association, London, England.

July 24, 2000, "Derrida's Hyper-Realism," Institute for Contemporary Art, London, England.

July 20, 2000, "The Poetics of the Impossible and the Kingdom of God," plenary presentation at Conference on "Continental Philosophy of Religion," St. Martin's College, Lancaster, England.

June 7, 2000, DePaul University Visiting Faculty Research Seminar, "More Radical Hermeneutics"

May 13, 2000, International Association of Philosophy and Literature, SUNY at Stony Brook, "The Desire of God in the Work of Richard Kearney"

April 17, 2000, Katholieke Universiteit Leuven (Belgium), "The Kingdom of God and the Poetics of the Impossible."

April 6-7, 2000, Portland State University Annual Honors Program Speaker, with Edith Wyschogrod, "Religion and Ethics Today"

March 24, 2000, Paris, Conférence Mondiale des Institutions Universitaires

Catholiques de Philosophie (UNESCO), "Philosophy and Prophetic Postmodernism: Toward a Catholic Postmodernity"

February 24, 2000, Westminster Theological Seminary (Philadelphia), "Deconstruction and Theology"

February 5, 2000, Philadelphia Philosophy Consortium, Swarthmore College, Response to John McCumber: "Analytic and Continental Philosophy"

December 30, 1999, American Philosophical Association (main program): commentary on Charles Guignon, "Heidegger's Anti-Dualism."

November 22, 1999, American Academy of Religion (Boston), "Phenomenology and Religious Experience"

November 8, 1999, Fordham University, Invited Lecture, "The Paradox of the Gift"

October 7, 1999, Society for Phenomenology and Existential Philosophy (Denver), Discussion session on my *The Prayers and Tears of Jacques Derrida*

September 5, 1999, "The Crisis in the Humanities," Berea College, KY, Academic Year Opening Faculty Development lecture.

July 16, 1999, "Toward a Messianic Postmodernism: Deconstruction and Religion," Plenary Session of Sunstone Symposium: Mormon Experience in Scholarship and Art," Salt Lake City

May 20-22, 1999, "The Theological Presuppositions of Heidegger's Path of Thought," Approaches to Heidegger Conference, Brigham Young University

April 15, 1999, George Washington University (D.C.), "Derrida and Religion"

March 26-27, 1999, "The Time of Giving, the Time of Forgiving," Conference on "The Gift and Sacrifice," Rice University.

March 25, 1999, Aquinas Lecture: University of Dallas, Panel Discussion of John Paul II's Encyclical *Fides et ratio*, with Ralph McInerny (Notre Dame) and Kenneth Schmitz (Toronto)

March 3, 1999, "Derrida and Religion," Temple University.

February 2-4, 1999, "Dionysian and Messianic Postmodernism," Conference on Religion 2000, Claremont, CA.

January 31, 1999, Aquinas Lecture: Borromeo Seminary (Cleveland) and John Carroll University, "The Mystery of the Gift: Philosophy, Religion, and Postmodernity"

November 21-23, 1998, American Academy of Religion, Orlando, FL, session on *The Prayers and Tears of Jacques Derrida*. Discussants: Walter Lowe (Emory), Graham Ward (Cambridge), Amy Hollywood (Dartmouth)

October 9-11, 1998, Society for Phenomenology and Existential Philosophy, Denver, Co., Group Meeting (Society for Continental Philosophy and Theology) held on *The Prayers and Tears of Jacques Derrida*. Discussants: Tom Carlson, Cleo Kearns, Adriaan Peperzak.

August 10-12, 1998, World Congress, Boston, Panel, American Catholic Philosophical Association, Catholicism and Postmodernism

August 10-12, 1998, World Congress. A session on *Radical Hermeneutics: Ten Years Later*, Speakers: Roy Martinez (Spelman), Keith Putt (Southwest Baptist Theological Seminary), Mark Dooley (University College, Dublin)

April 23-24, 1998, Two Day Conference on my *Prayers and Tears of Jacques Derrida*, held at the Institute for Christian Studies, Toronto, Canada. A Series of papers over the course of two days to which I responded.

April 17-18, 1998, "No Tear Shall Be Lost: The History of Prayers and Tears," Conference on Ethics and History, Emory University

April 4, 1998 - "God and Anonymity," Featured Speaker, Trinity College, Dublin

Conference, "From Aquinas to Derrida: The Work of John D. Caputo in Focus." An all-day conference at TCD, co-sponsored by University College, Dublin, Trinity College, Dublin, and the Irish Philosophical Society. 4 papers and roundtable on my work.

December 27-29, 1997, Eastern APA, "Adieu sans Dieu: Derrida and Levinas," Society for French Philosophy.

December 27-29, 1997, Eastern APA, "People of God, People of Being: A Discussion of Berel Lang's *Heidegger's Silence*," Society for Philosophy and the Holocaust.

October 16-18, 1997, Commentary on the Work of Drucilla Cornell, Scholar's Session, Society for Phenomenology and Existential Philosophy

April 24-25, 1997, "The Secret That Impassions: On the Consolations of Philosophy without Truth," Central APA, Pittsburgh (Main Program: Symposium "Philosophy without Truth")

March 21-23, 1997, "The Prayers and Tears of Jacques Derrida," Conference on Piety at Vanderbilt University.

March 7-9, 1997, "To the Point of a Possible Confusion: God and *Il y a* in Levinas," 15th Annual Silverman Symposium, Duquesne University.

March 4-6, 1997, "Toward a Postmodern Theology of the Cross: Heidegger, Augustine, Derrida," Calvin College, Plenary Speaker, "Christianity and Postmodernity" Conference

December 29, 1996, "The Prayers and Tears of Jacques Derrida," Invited Lecture, Main Program, American Philosophical Association, Atlanta, Ga.

October 25, 1996, "Deconstruction and Justice," Lecture to Philosophy Dept, University College Dublin.

October 19, 1996, "The Prayers and Tears of Jacques Derrida," Featured Speaker, Irish Philosophical Society, Galway, Ireland,

October 10-12, 1996, "Scholar's Session: John D. Caputo," Society for Phenomenology and Existential Philosophy, Georgetown University: Respondents Michael Zimmerman, Tulane University and Edith Wyschogrod, Rice University.

October, 1995, "Religion in the Post-secular Age," paper delivered at conference entitled "Europe After 1989: A Culture in Crisis," sponsored by School of Foreign Service, Georgetown University [international group of speakers; featured speaker George Soros]

November, 1995, American Academy of Religion, Panel on my *Against Ethics* and Edith Wyschogrod's *Saints and Postmodernism*, Philadelphia Convention Center.

November, 1994, "Heidegger, Derrida, and Contemporary Hermeneutics," University of Budapest and Hungarian Academy of Arts and Sciences,

September, 1994, "Abraham's Choice: Kierkegaard, Derrida and Politics," American Political Science Association, New York City.

May, 1994, "Religion and Postmodernism," Society of Christian Philosophers, American Philosophical Association, Kansas City

May, 1994, "Drucilla Cornell and French Feminism," American Philosophical Association, Central Division, Kansas City

April, 1994, "God is Wholly Other: Derrida and Theology," University of Virginia

March, 1994, "History, Reason, and Divine Madness," American Catholic Philosophical Association, Atlanta

March, 1994, "Levinas and the Problem of God," Emory University

March, 1994, "Postmodern Christian Philosophy," 1994 Christianity and Learning Lectures, Institute of Christian Studies, Toronto

November, 1993, "Derrida and Jean-Luc Marion," American Academy of Religion, Washington D.C.

November, 1993, "Kierkegaard and Derrida," Centre for the Study of Theory and Criticism, University of Western Ontario, London, Canada

October, 1993, "Husserl and Derrida," Spindell Conference, University of Memphis

September, 1993, "Christianity and the Postmodern Conception of Time," Christian Philosophy Today Conference, Georgetown University, Washington D.C.

May, 1993, "Levinas and the Otherness of God," Levinas Conference, Loyola U of Chicago

April, 1993, "Deconstruction and Catholicism," Catholicism and the Tradition Conference, Catholic Theological University of Utrecht, The Netherlands

March, 1993, "Philosophy and Suicide," Philadelphia Institute of Psychiatry

March, 1993, "Religion, Ethics, and the Community in the Postmodern Condition," University of Notre Dame, Indiana

September, 1992, "Postmodern Ethics," Georgetown University Aquinas Lecture on Ethics

October, 1992, "Derrida," Society for Philosophy in America, Pennsylvania State University

October, 1992, "Plenary Panel (with Jacques Derrida) on Derrida's *Il y a là cendres*," Society for Phenomenology and Existential Philosophy, Memphis

September, 1992, "Heidegger and National Socialism," American Political Science Association, Chicago

August, 1992, "Dangerous Memories," Collegium Phaenomenologicum, Perugia, Italy

April, 1992, "*Sorge and kardia*: Heidegger's Early Freiburg Lectures," American Philosophical Association, Invited Panel, Central Division

March, 1992, "Reason and Madness," Philosophical Association for Psychoanalysis

November, 1991, "Against Ethics," Postmodernism and Ethics Conference, Trent University, Ontario, Canada

May, 1991, "Philosophy and Suicide," Greenspan Foundation, Philadelphia

February, 1991, "Heidegger's Scandal," Society for the Study of the Holocaust, American Philosophical Society, Central Division, Chicago

February, 1991, "Hyperbolic Justice," Featured Speaker, SUNY at Binghamton Conference, Inauguration of Ph.D. Program

April, 1990, "Panel on Radical Hermeneutics," Kierkegaard Society, American Philosophical Society, Central Division, Chicago

March, 1990, "Sacred Anarchy," Institute for Christian Studies, Toronto, Canada

February, 1990, "Sacred Anarchy," Keynote Address, Hermeneutics and Catholic Thought Conference, Conception Seminary, Missouri

December, 1989, "Reading Heidegger," Modern Language Assoc, Washington

October, 1989, "Derrida and Theology," Princeton Theological Seminary

October 1989, "Heidegger on Pain and Poetry," Spindell Conference, Memphis

September, 1989, "Heidegger's Scandal," Heidegger Centenary Conference, University of California, Berkeley

July, 1989, "Heidegger and National Socialism," Collegium Phaenomenologicum, Perugia, Italy

March, 1989, "Symposium on *Radical Hermeneutics*," Fordham University

December, 1988, "Hermeneutics and the Humanities Today," National Federation of State Humanities Councils, Washington

October, 1988, "Derrida and Theology," Conference, University of South Carolina

October, 1988, Panel on *Radical Hermeneutics*, Society for Phenomenology and Existential Philosophy

September, 1988, Commentary on Richard Rorty and Christopher Norris,
Philadelphia Philosophy Consortium, Haverford College

July, 1988, "Gadamer and Derrida," Conference on Hermeneutics, University of
Warwick, England

April, 1988, Panel on *Radical Hermeneutics*, International Association of
Philosophy and Literature, University of Notre Dame

April, 1988, "Hermeneutics, Postmodernism, and the Human Condition," Presidential
Address, American Catholic Philosophical Association, Louisville, Kentucky

March, 1988, Panel on *Radical Hermeneutics*, Northeastern Chapter of American Academy of
Religion, Harvard University

March, 1988, "Derrida and Theology," Boston University Religion Department

March, 1988, "Hermeneutics, Deconstruction, and Beyond," Eighth Annual
Renard Lecture, Creighton University

November, 1987, "Heidegger and Aquinas," Georgetown University

July, 1987, "Derrida and Theology," Collegium Phaenomenologicum, Perugia, Italy

January, 1987, "Radical Hermeneutics," Tulane University

December, 1986, "Telling Left from Right: Hermeneutics, Deconstruction and the Work
of Art," American Philosophical Division, Eastern Division, (Invited)

July, 1986, "Heidegger's Hermeneutics of Modernity," Pennsylvania State University

May, 1985, "Ethics and Deconstruction," International Association for Philosophy and
Literature, Seattle

March, 1985, "The Economy of Signs in Derrida and Husserl," Loyola University
(Derrida Conference)

May, 1984, Panel on *Heidegger and Aquinas*, Seattle University

January, 1984, "The Problem of Humanism in Heidegger and Aquinas," Aquinas Lecture,
University of Dallas