

MICHAEL STOCKER

1961 BA in Philosophy, Columbia College.

1964 MA in Philosophy, Harvard University.

1966 PhD in Philosophy, Harvard University.

Academic Positions and Honors:

1965-1966 Instructor in Humanities & Philosophy, University of Chicago.

1966-1970 Assistant Professor in Philosophy, Cornell University (reappointed in 1969 to second 3-year term, resigned in 1970).

1970-1971 Senior Lecturer in Philosophy, Macquarie University, Sydney, Australia.

1972 Lecturer in Philosophy, Sydney University, Sydney, Australia.

1973-1977 Senior Lecturer in Philosophy, Sydney University.

1975-1976 Senior Research Fellow in Philosophy, Australian National University, Canberra, Australia (on leave from Sydney).

1977-1983 Senior Lecturer in Philosophy, La Trobe University, Melbourne, Australia.

1983-92 Reader in Philosophy, La Trobe University.

1992-93 part-time (6 wks/yr) Reader, La Trobe University.

1988-present Irwin & Marjorie Gutttag Professor of Ethics and Political Philosophy, Syracuse University.

1983 (Spring) Visiting Professor, University of Utah.

1985 (full calendar year) Visiting Professor, Oberlin College.

1986 (Elected to) Australian Academy of the Humanities.

1987 Chair of Philosophy Department, La Trobe University.

Articles and Chapters:

1965, "Mayo on the Open Future," Mind, 258.

1965, "Consistency in Ethics," Analysis Supplement, 116-122.

1966, "Memory and the Private Language Argument," The Philosophical Quarterly, 47-53.

1967, "Acts, Perfect Duties, and Imperfect Duties," The Review of Metaphysics, 507-517.

1967, "Professor Chisholm on Supererogation and Offense," Philosophical Studies, 87-94.

1968, "Duty and Supererogation," American Philosophical Quarterly Monograph # 1, 53-63.

1968, "Knowledge, Causation, and Decision," Nous, 65-73.

1968, "How to Prevent Self-Prediction," The Journal of Philosophy, 475-477.

1969, "Mill on Desire and Desirability," The Journal of the History of Philosophy, 199-201.

1969, "Consequentialism and its Complexities," American Philosophical Quarterly, 276-289.

1970, "Morally Good Intentions," The Monist, 124-141.

1970, "Intentions and Act Evaluations," The Journal of Philosophy, 589-602.

1970, "Moral Duties, Institutions, and Natural Facts," The Monist, 602-624.

1971, "'Ought' and 'Can'," The Australasian Journal of Philosophy, 303-316.

1973, "Rightness and Goodness - Is There a Difference?" American Philosophical Quarterly, 87-98.

1973, "Act and Agent Evaluations," The Review of Metaphysics, 42-61.

1976, "The Schizophrenia of Modern Ethical Theories," The Journal of Philosophy, 453-466.

1976, "Agent and Other: Against Ethical Universalism," The Australasian Journal of Philosophy, 206-220.

1979, "Good Intentions in Greek and Modern Moral Philosophy," The Australasian Journal of Philosophy, 220-224.

1979, "Desiring the Bad - An Essay in Moral Psychology," The Journal of Philosophy, 738-753.

1980, "Intellectual Desire, Emotion, and Action," in A.O. Rorty, ed., Explaining Emotion (Berkeley: University of California Press).

1981, "Values and Purposes: The Limits of Teleology and the Ends of Friendship," The Journal of Philosophy, 747-765.

1982, "Responsibility -- Especially for Beliefs," Mind, 398-417.

1982, "Panksepp on Hardwired Emotions," The Behavioral and Brain Sciences, 445-446.

1983, "Psychic Feelings: Their Importance and Irreducibility," The Australasian Journal of Philosophy, 5-26.

1983, "Affectivity and Self-Concern: The Assumed Psychology in Aristotle's Ethics," Pacific Philosophical Quarterly, 211-229.

1984, "Some Structures for Akrasia," History of Philosophy Quarterly, 267-280.

1986, "Aristotle on Polity," (co-authored with Bruce Langtry), in David Muschamp, ed., Political Thinkers (Melbourne, Australia: Macmillan).

1986, "Dirty Hands and Conflicts of Values and of Desires in Aristotle's Ethics," The Pacific Philosophical Quarterly, 36-61.

1986, "Akrasia and the Object of Desire," in Joel Marks, ed., The Ways of Desire (Chicago: Precedent Books).

1986, "Friendship and Duty: Toward A Synthesis of Gilligan's Contrastive Ethical Concepts," in Eva Kittay and Diana Meyers, eds., Women and Moral Theory (Totowa, N J: Rowman and Allanheld).

1987, "Emotional Thoughts," American Philosophical Quarterly, 59-69.

1987, "Some Problems With Counter Examples in Ethics," Synthese, 277-289.

1987, "Moral Conflicts: What They Are and What They Show," The Pacific Philosophical Quarterly, 104-123.

1990, "Friendship and Duty: Some Difficult Relations," in A. O. Rorty and Owen Flanagan, eds., Identity, Character, and Morality: Essays in Moral Psychology (Cambridge, Mass: MIT press).

1992, "Internalism and Externalism," (co-authored with John Robertson) in Lawrence Becker, ed., Encyclopedia of Ethics.

1994, "Self-Other Asymmetries and Virtue Theory," Philosophy and Phenomenological Research, 54, 689-694.

1994, "Emotions and Ethical Knowledge: Some Naturalistic Connections," Midwest Studies in Philosophy, 143-158.

1995, "Some Comments on [Thomas Hurka's] Perfectionism," Ethics, 386-400.

1996, "How Emotions Reveal Value and Help Cure the Schizophrenia of Modern Ethical Theories," in Roger Crisp, ed., How Should One Live (Oxford: Oxford University Press).

1996, "Review of Thomas Hurka, 'Monism, Pluralism, and Regret' [Ethics, 1996, 355-75]," in James Dreier and David Estlund, eds., Brown Electronic Review Series, World Wide Web (www.Brown.edu/Departments/Philosophy/Bears/homepage.html), posted 9.3.96.

1997, "Aristotelian Akrasia and Psychoanalytic Regression," Philosophy, Psychiatry, and Psychology, 4, 231-241.

1997, "Parfit and the Time of Value," in Jonathan Dancy, ed., Reading Parfit (Oxford: Blackwell).

1997, "Emotional Identification, Closeness, and Size: Some Contributions to Virtue Ethics" in Daniel Statman, ed., Virtue Ethics (Edinburgh, Scotland: University of Edinburgh Press.)

1998, "Abstract and Concrete Value: Plurality, Conflict, and Maximization" in Ruth Chang, ed., Incommensurability and Value (Cambridge, Mass: Harvard University Press).

2000, "Aristotelian Akrasia, Weakness of Will, and Psychoanalytic Regression", in Michael Levine, ed. The Analytic Freud (Routledge: London and New York).

2002, "Some Problems about Affectivity", Philosophical Studies, 108, 151-158.

2002, "Some Ways to Value Emotions", Understanding Emotions, ed. Peter Goldie (Ashgate: Aldershot, UK).

2003, "The Irreducibility of Affectivity", What is an Emotion?, ed. Robert Solomon (Oxford: Oxford University Press).

2004, "Some Considerations about Intellectual Desire and Emotion", Thinking About Feeling, ed. Robert Solomon (Oxford: Oxford University Press).

2004 "Raz on the Intelligibility of Bad Acts," in R. Jay Wallace, Philip Pettit, Samuel Scheffler, and Michael Smith, eds., Reason and Value: Themes from the Moral Philosophy of Joseph Raz (Oxford: Oxford University Press).

2005 "Valuing Emotions: Some Remarks on 'Emotion als Affekt'", e-Journal Philosophie der Psychologie, 2, June, 1-4.

2005 [with Ben Bradley] "'Doing and Allowing' and Doing and Allowing", Ethics.

2007 "Shame, Guilt, and Pathological Guilt: A Discussion of Bernard Williams", in Bernard Williams, ed. A. P. Thomas (Cambridge: Cambridge University Press).

2007 "Shame and Guilt; Self-Interest and Morality", Morality and Self-Interest, ed. Paul Bloomfield (New York: Oxford University Press).

2008 French translation of 'The Schizophrenia of Modern Ethical Theories', Journal of Philosophy, 1976; in Amitiés et partialité en éthique /Friendships and Partiality in Ethics, Les Ateliers de l'éthique, ed. C. Tappolet , (web publication) <http://www.creum.umontreal.ca/spip.php?article681>.

2008 'Some Questions About Emotions and Risk Evaluation', Pennumbra [University of Pennsylvania Law Review] vol. 156, Number 3, 412-420. [Their preferred reference: Michael Stocker, Response, *Some Questions About Emotions and Risk Evaluation*, 156 U. PA. L. REV. PENNUMBRA 412 (2008), <http://www.pennumbra.com/responses/03-2008/Stocker.pdf>]

2008 'On the Intelligibility of Bad Acts', Moral Psychology Today: Essays on Values, Rational Choice, and the Will, ed. David Chan (Berlin, Germany: Springer).

Books:

1990, Plural and Conflicting Values (Oxford: Oxford University Press; reprinted, 1992).

1996, Valuing Emotions (with Elizabeth Hegeman) (New York: Cambridge University Press).