

January 2016

PHILIP P. ARNOLD

Curriculum Vitae

Department of Religion, Syracuse University
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EDUCATION:

1992 Ph.D.: University of Chicago: Divinity School, History of Religions
1986 M.A.: University College London: Institute of Archaeology/Latin America
1985 B.A.: University of Colorado-Boulder: Religious Studies (magna cum laude)

EMPLOYMENT:

2016-present Chair of the Department of Religion, Syracuse University
2013-present Director of the Skä-noñh—Great Law of Peace Center
(<http://www.skanoñhcenter.org/>)
1999- Associate Professor, Department of Religion, Syracuse University

- Director of Native American Studies (2011-13)
- Director of Undergraduate Studies; Dept of Religion (2007-2011)
- Director of Graduate Studies in the Department of Religion (1999-2002).
- Core faculty in Native American Studies
- Courtesy appointment in the Department of Anthropology

1996-99 Assistant Professor, Department of Religion, Syracuse University.
1992-95 Assistant Professor, Religious Studies, University of Missouri-Columbia.
○ Adjunct Assistant Professor of Anthropology.
1990-92 Lecturer, Department of Religious Studies, University of Missouri-Columbia.
1989-90 Editorial Assistant, History of Religions, University of Chicago.
1989 Part-time Faculty in Religion at Illinois Benedictine College.
1988-89 Project Archivist for Simpson papers, Special Collections, Regenstein Library, University of Chicago.
1984-85 Research Assistant, Mesoamerican Archive & Research Project, University of Colorado, Boulder.

GRANTS, SCHOLARSHIPS AND HONORS:

2015 With Jane Reed (Geography) and Rachel May (Sustainability Initiatives) we received a NEH Digital Humanities Planning Grant-Level 1 (about \$30,000). Only 5% of these proposals are funded. Titled "Onondaga Lake: Finding a Restorative Center in Digital Space" we are developing an online map of the oral history of Onondaga Lake. This project will likely continue until 2020.

2015 As PI collaborating with Rachel May, Robin Kimmerer (Director of the Center for Native People and the Environment [CNPE], SUNY-ESF), and others at ESF we received a 2 year EPA Environmental Education Award (\$91,000). Only 2% of these proposals are funded. It is

- titled: "Using the Thanksgiving Address to Advance Environmental Literacy and Environmental Stewardship."
- 2012 Excellence in Teaching Award, University College, Syracuse University, 10 May.
- 2008 Luce grant for a new class "Discovery and Indigenous Peoples" REL400/600. Fall 2008, Syracuse University.
- 2005 Vision Fund Grant for developing the class "Religion and Sports." Spring semester 2006. Syracuse University.
- 2002-03 Fortieth Anniversary Senior Fellowship at the Center for the Study of World Religions, Harvard University, *Religion and the Arts Initiative*
- 1999 Ray Smith Symposium in the Humanities, Syracuse University
- 1996 Inducted into the Theta Chi Beta honorary society, Syracuse University chapter of Theta Alpha Kappa, National Society of Religious Studies/Theology, 12 April.
- 1994-95 Visiting Fellow at the Center for the Study of American Religion and the Mesoamerican Archive, Princeton University; Research Council Fellowship, University of Missouri-Columbia
- 1994 NEH Summer Stipend for work at John Carter Brown Library, Providence, RI
- 1994 Purple Chalk Teaching Award granted by students of the College of Arts and Science, University of Missouri-Columbia
- 1993 Research Board Grant, University of Missouri, for summer research at Newberry Library, Chicago, IL
- 1992 Missouri Humanities Council, *American Mirror*, Speakers Bureau Scholar
- 1987-92 Disciples Divinity House Scholar, University of Chicago
- 1988-89 Sigma Xi Research Grant for 2 seasons of fieldwork in Mexico City
- 1984-85 Lamont Scholarship in Religious Studies, University of Colorado-Boulder
- 1985 Phi Beta Kappa, University of Colorado-Boulder

PUBLICATIONS:

Books:

- (2017) The Urgency of Indigenous Religions. Manuscript. Under review with University of New Mexico Press.
- 2012 The Gift of Sports; Indigenous Ceremonial Dimensions of the Games We Love. San Diego: Cognella Academic Publishing.
(<https://titles.cognella.com/the-gift-of-sports-9781621310471.html>)
- 2009 L'occupazione del paesaggio. Aztechi ed europei nella valle del Messico. Milano: Jaca Book.
(<http://www.jacabook.it/>)
- 2001 Sacred Landscapes and Cultural Politics: Planting a Tree. Co-edited with Ann Grodzins Gold. Aldershot, Hampshire, UK: Ashgate Publishing Ltd.
- 1999 Eating Landscape: Aztec and European Occupation of Tlalocan. Mesoamerican Worlds Series. Boulder: University Press of Colorado. (Reprinted in paperback, September 2001)

Chapters in Edited Volumes:

- 2015 "The Study of Religion and Indigenous Values: The Onondaga Nation Case." In Between Religion and the Study of Religion: Visions of New Forms of Community Edited by Richard A. Gardner and Tatsuo Murakami, Sophia University Press. Pp. 327-345. Published in Japanese, this is the final publication of the Niwano Peace Foundation conferences organized by the late Professor Michio Araki, Tsukuba University.
- 2013 "'Texts' of Inhabiting the Land: George Washington's Wampum Belt and the Canadaigua Treaty." In Iconic Books and Texts; "Part 5: Power and Scholarship." Edited by James

- Watts. London: Equinox Publishing. Pp. 361-72.
<https://www.equinoxpub.com/equinox/books/showbook.asp?bkid=503>)
- 2007 "Aztec and Inca Civilizations." Chapter 11 of A Handbook of Ancient Religions. Edited by John Hinnells. London: Cambridge University Press, U.K. (March). Pp. 537-76.
<http://www.cambridge.org/uk/catalogue/catalogue.asp?isbn=0521847125>)
- 2005 "Six Nations of the Haudenosaunee: Continuity and Disenfranchisement." In Indigenous Diasporas and Dislocations. Edited by Graham Harvey and Charles D. Thompson. Ashgate Publishing Ltd. Pp. 137-151.
- 2004 "Haudenosaunee (Iroquois) Thanksgiving and Private Property in Upstate New York." Sekaino Minshu Shukyo (Folk Religions of the World). Edited by Michio Araki. Kyoto: Minerva Publishing Company. Pp. 101-106.
- 2003 "Sacred Landscapes and Global Religion: Reflections on the Significance of Indigenous Traditions on University Culture." In Religion, Global Culture, and the Academy: New Terrain in the Study of Religion and the Work of Charles H. Long. Edited by Jennifer Reid. Lexington Press. Pp. 29-49.
- 2002 "Paper Rituals and the Mexican landscape." In Representing Aztec Ritual: Performance, Text, and Image in the Work of Sahagún. Edited by Eloise Quiñones Keber. Boulder: University Press of Colorado. Pp. 227-250.
- 2001 "Sacred Landscapes of New York State and the Problem of Religion in America." In Sacred Landscapes and Cultural Politics: Planting a Tree. Co-edited by Philip P. Arnold and Ann Grodzins Gold. Aldershot, UK: Ashgate Publishing Ltd. Pp. 167-87.
- 2001 "The Insignificance of New York City." Aboriginal People and the Fur Trade. 8th North American Fur Trade Conference. Published by Mohawk Nation of Akwesasne and printed by Delco Printing, Ottawa. Pp. 234-238.
- 2000 "Tlaloc and the Sources: Problems and Possibilities of Interpreting Indigenous Worlds within Colonial Texts." In In Chalchihuitl in Quetzalli, Precious Greenstone, Precious Feather: Mesoamerican Studies in Honor of Doris Heyden. Edited by Eloise Quiñones Keber. Lancaster, CA: Labyrinthos Press. Pp. 115-127.
- 2000 "Parallel Consumptive Cosmologies." In Mesoamerica's Classic Heritage: From Teotihuacan to the Aztecs. Edited by David Carrasco, Lindsay Jones, and Scott Sessions. Boulder: University Press of Colorado. Pp. 515-522.
- 1991 "Eating landscape: human sacrifice and sustenance in Aztec Mexico." In To Change Place: Aztec Ceremonial Landscapes. Edited by David Carrasco. Boulder: University Press of Colorado. Pp. 219-232.

Journal Articles:

- 2013 "The Skä·noñh—Great Law of Peace Center Welcomes Public: A Journal of Imagining America." Public: A Journal of Imagining America, Vol. 1&2.
<http://public.imaginingamerica.org/blog/article/the-ska%C2%B7nonh-great-law-of-peace-center-welcomes-public/>)
- 2012 "Religija kaip įsibuvimas." ("Religion as Habitation") Liaudies Kultūra (Lithuanian Journal of Folk Culture), 4: 62-67.
- 2012 "Indigenous 'Texts' of Inhabiting the Land: George Washington's Wampum Belt and the Canandaigua Treaty." Postscripts 6: 271-283.
- 2010 "The Haudenosaunee Flag-Raising: Cultural Symbols and Intercultural Contact." Co-authored with Stephanie Waterman. Journal of American Indian Education. Vol. 49, No. 1 & 2: 119-138.
- 2008 "Confronting the Legacy of Native American Boarding Schools," Sightings (19 June),
http://divinity.uchicago.edu/martycenter/publications/sightings/archive_2008/0619.shtml)

- 2007 "Comments on the Appearance of the Journal of the Society of Religion, Nature and Culture." Journal of the Society of Religion, Nature and Culture, 1/3, August.
- 2006 "Teaching 'Native American Religions' in Central New York." Religious Studies News, October, page x.
- 2003 "What are Indigenous Religions? Lessons from Onondaga." AJOL: Journal for the Study of Religion, Special Issue: Religion and the Imagination of Matter, 16 (2) November: 33-50 (<http://www.ajol.info/index.php/jsr/article/view/6109>).
- 2003 "Determining the Place of Religion: Native American Traditions and the World Wide Web." Religion. 32 (4) : 1-5.
- 2002 "Dismantling Academic Freedom." In Sightings (April 26), an electronic journal (http://divinity.uchicago.edu/martycenter/publications/sightings/archive_2002/0426.shtml). Full and extended version in Indian Time: A Voice from the Eastern Door, (28 March) Vol. 20, no. 12 : 10-11.
- 2001 "Diversity in the History of Religions." Journal of Cultural and Religious Theory, an electronic journal at (<http://www.jcrt.org/archives/02.2/arnold.shtml>). Issue 2.2 (April).
- 2000 "The Religious Dimensions of Food: An Introduction" and "Eating and Giving Food: The Material Necessity of Interpretation in Thai Buddhism." Journal of Ritual Studies 14 (1) : 4-22.
- 1999 "Black Elk and book culture." Journal of the American Academy of Religion. 67 (Spring), no. 1 : 85-111.
- 1995 "Paper ties to land: indigenous and colonial material orientations to the Valley of Mexico." History of Religions 35 (August), no. 1 : 27-60.
- 1989 "The meaning of the History of Religions: Lawrence E. Sullivan talks about Icanchu's Drum." Criterion. (Alumni Journal for the University of Chicago Divinity School) 28, no. 1 (Winter): 13-19.
- 1985 "Conversations with Anthony Aveni: Archaeoastronomy and the History of Religion," Co-edited by David Carrasco, Philip P. Arnold, Lawrence Desmond, and Rebecca Herr. Boulder, CO: Mesoamerican Archive and Research Project Working papers, no. 1.

Encyclopedia Entries:

- 2005 "Colors," 3:1860-62; "Tlaloc," 13:9213-14; "Materiality," 15:10047-50; "Primitivism," 15:10064-66; "Transculturation and Religion: Religion in the Formation of the Modern United States," 15:10082-87. Encyclopedia of Religion (2nd Edition). Editor in Chief, Lindsay Jones. New York: MacMillan Reference Books, Thompson Gale Inc.
- 2005 "Haudenosaunee Confederacy" and "Oren Lyons." Encyclopedia of Religion and Nature. Edited by Jeffery Kaplan and Bron Taylor. London: Thoemmes Continuum. Pp. 1, 746-748; 2, 1014-1015.
- 2001 "Colors," "Cosmic Trees," "Fertility," "Rain Deities," and "Rites of Passage." Oxford Encyclopedia of Mesoamerican Cultures, 3 Volumes. Editor in Chief David Carrasco. New York: Oxford University Press. Pp. I, 236-37; I, 267-68; I, 404-406; III, 56-57; III, 81-83.
- 2001 "History of Religions." Encyclopedia of Postmodernism. Edited by Victor E. Taylor and Charles E. Winquist. New York: Routledge. Pp. 333-338.
- 1994 "American Indian Religions, South." The Encyclopedia of Language and Linguistics. Oxford: Pergamon Press and Aberdeen University Press.

Book reviews for American Indian Culture and Research Journal, Archaeoastronomy, Disciples Divinity House Bulletin, Journal of the American Academy of Religion, Journal of Religion, Religious Studies Review, and ReVista: Harvard Review of Latin America.

Manuscript reviews for Ashgate, Bloomsbury Publishing, Bucknell University Press, Cornell University Press, Fortress Press, Oxford University Press, Routledge, University of New Mexico Press, University of Texas Press, Pennsylvania State University Press, University Press of Colorado,

SKÄ·NOÑH—GREAT LAW OF PEACE CENTER (<http://www.sknonhcenter.org/>)

2013-present. Director of the planning and educational collaborative group. Organized planning meetings on a monthly basis to develop the narrative content of the Center. Give tours, maintain listserv and give talks to visitors and organizations. Grant writing with Onondaga Historical Association staff.

Conferences & Events:

- 2015 Principle organizer for the SU men's lacrosse vs. SUNY Albany half time event honoring Oren Lyons, the 1957 undefeated team, the Iroquois Nationals 1983 and 2014 teams. Worked with the World Indoor Lacrosse Championship organizing committee. Organized a reception at Manley and wrote significant portions of the program. 2 April.
- 2014 Principle organizer of "Indigenous Perspectives on Museums and Cultural Centers." Sponsored by SU Humanities Center Symposium series. Co-sponsored by the Onondaga Historical Association, Skä·noñh—Great Law of Peace Center, and SU Department of Religion. 4 December. (<http://cnyhistory.org/press/2014-12-01-SU-Sym.pdf>)
- 2014 Principle Organizer of "Doctrine of Christian Discovery: After Repudiation, What Next?" Sponsored by Skä·noñh Center, Lorretto Community, SU Religion Department. Skä·noñh—Great Law of Peace Center. 24-25 May.
- 2013 Principle organizer of "Listening to the Wampum" Symposium. Sponsored by Ray Smith Symposium and SU Humanities Center Symposium series. Co-sponsored with the Onondaga Historical Association, Skä·noñh—Great Law of Peace Center, Le Moyne College, Onondaga Community College. 14-15 November. (<http://wampum.syr.edu/index.html>)
- 2013 "Haudenosaunee Wooden Stick Expo." Onondaga Lake Park, 28-29 September. Sponsored by the Skä·noñh—Great Law of Peace Center. Supported by the Onondaga Nation; SU: Chancellor, Religion, History, Falk College, Office of the Athletic Director; Onondaga Historical Association. (<https://www.facebook.com/woodenstickexpo>)

Publications:

- 2015 "1983 Iroquois Nationals," (p. 5) and "Deyhontsigwa'ehs (They Bump Hips): Lacrosse of the Onondaga Nation," (p. 14) for the Syracuse University program for the SU men's lacrosse game against Albany honoring SU Legends, Oren Lyons, the Iroquois Nationals and the 1957 Syracuse Orange. 2 April.
- 2014 Featured in "Arts Organizations Primed to Spend State Grants on Projects in 2015." By Melinda Johnson, The Syracuse Post Standard, 19 December. (http://www.syracuse.com/entertainment/index.ssf/2014/12/arts_organizations_primed_to_spend_state_grants_on_projects_in_2015.html)
- 2014 "Update on the Skä·noñh—Great Law of Peace Center." History Highlights, Onondaga Historical Association, Vol. 27, No. 2, Fall/Winter. Pp. 42-44.
- 2013 "The Skä·noñh—Great Law of Peace Center as Collaborative Space at Onondaga Lake." Imagining America (<http://imaginingamerica.org/fg-item/the-ska%C2%B7nonh-great-law-of-peace-center-as-collaborative-space-at-onondaga-lake-park/>).
- 2012 "Great Law: Education center would honor Haudenosaunee contributions." The Syracuse Post Standard, 27 November.
- 2012 "A Q&A with the director of the proposed Haudenosaunee museum on Onondaga Lake."

- The Syracuse Post Standard, by Kathleen Poliquin, 25 November.
- 2012 "SU professor to direct Great Law of Peace Educational Center." Syracuse University News, by Rob Enslin. 21 November.
- 2012 "Haudenosaunee History: Replace Colonial Conquest Story to Begin Healing." The Syracuse Post Standard, Friday 16 March. Page A-13.
http://blog.syracuse.com/opinion/2012/03/replace_colonial_conquest_stor.html

Presentations:

- 2015 Presentations to Dr. Dennis Kinsey's class in Public Relations, at Newhouse I, 7 December.
- 2015 Site tour for Dr. Sally Roesch Wagner's SU honors class. 3 December.
- 2015 Grand opening Dinner and Open House at the Skä·noñh—Great Law of Peace Center, 20-21 November.
- 2015 Presentation with Rachel May and Jane Read on the NEH Digital Humanities mapping project titled, "'Onondaga Lake: Finding a Restorative Center in Digital Space" to the Haudenosaunee Peace and Trade meeting at the Skä·noñh—Great Law of Peace Center, 20 May.
- 2015 Coordinator of presentations for Immersion Project titled "Onondaga, Land Rights, and Environmental Justice in Syracuse, NY" for students from the Center of Public Service, Gettysburg College at the Skä·noñh—Great Law of Peace Center, 14 and 15 May.
- 2015 Presentation on the Skä·noñh—Great Law of Peace Center with Sandy Bigtree to Leadership Greater Syracuse, 13 May.
- 2015 Presentation with Rachel May and Jane Read on the NEH Digital Humanities mapping project titled, "'Onondaga Lake: Finding a Restorative Center in Digital Space" to Onondaga Lake Watershed Partnership at the Syracuse Center of Excellence, 30 May.
- 2015 Presentation on the Skä·noñh—Great Law of Peace Center with Sandy Bigtree to the judicial representatives of the Six Nations, 29 April.
- 2015 Presentation on the Skä·noñh—Great Law of Peace Center with Sandy Bigtree and Freida Jacques to the Leadership in Democracy Fellows, Maxwell School, 17 April.
- 2015 Site tour for the Kiuna Students, Mohawk students from a prep school in Montreal, 4 April.
- 2015 Presentation on the Skä·noñh—Great Law of Peace Center with Sandy Bigtree to the Active Older Adults group at the East Syracuse YMCA, 27 March.
- 2015 Site tour for Dr. Dennis Kinsey's Public Relations Research Methods class, 6 March.
- 2015 Presentation on the Skä·noñh—Great Law of Peace Center with Sandy Bigtree to the Council of Chiefs, Onondaga Nation, 4 March.
- 2014 Presentation on the Skä·noñh—Great Law of Peace Center with Sandy Bigtree to the Institute for Retired People, Jamesville Baptist Church, 6 November.
- 2014 Site tour for Dr. Sally Roesch Wagner's SU honors class. 21 October.
- 2014 Site tour for SU Cultural Heritage Certificate class, 12 September.
- 2014 Site tour for Dr. Sascha Scott's SU Art History class. 7 February.
- 2013 Site visit and presentation at The Skä·noñh—Great Law of Peace Center for Women Transcending Boundaries, 17 November.
- 2013 Site visit and presentation at The Skä·noñh—Great Law of Peace Center for Imagining American conference, 5 October.
- 2013 Skä·noñh—Great Law of Peace Center talk, Peachtown celebration, Wells College, Aurora, NY, 20 September.
- 2013 Talk on lacrosse for the Two Row Wampum Commemoration, The Hudson River Rowing Association 270 N. Water Street, Poughkeepsie, NY, 2 August.
- 2013 Skä·noñh—Great Law of Peace Center talk, First Unitarian Society of Ithaca, 19 May.

COLLABORATIVE GROUPS ORGANIZED:

2008-present. President of the Indigenous Values Initiative (IVI), 501c3 Non-profit corporation to support the work of the Skä·noñh—Great Law of Peace Center (<http://www.indigenousvalues.org/>).

2006-present. Co-organizer with Mary MacDonald (Emeritus Professor of Religion at LeMoyné College) of the “Doctrine of Discovery Study Group.” This is a group of academic, indigenous, and Syracuse community peoples who read materials related to the Doctrine of Discovery and meet for conversation once a month. We coordinate special events around this religious, legal, racial, political and economic issue. <http://www.doctrineofdiscovery.org/index.htm>

SEMINARS, EVENTS, AND CONFERENCES ORGANIZED:

2015 Organized the NEH digital atlas project workshop with Rachel May and Jane Read at Syracuse office of Parks and Recreation, 19 August.

2015 Organized at talk by Professor Michael Oberg titled “The Indian Confidence Man: Eleazer Williams, the Dauphin Con, and Race in the Antebellum Republic.” 9 April.

2011 Co-organizer with Lars Kirkhusmo Pharo, “Concept of Human Dignity in Indigenous Philosophies.” The Norwegian Academy of Science and Letters (Oslo, Norway). 12-13 September.

2010-11 Co-organizer with Andy Mager of Neighbors of the Onondaga Nation (NOON), of “Onondaga Land Rights and Our Common Future,” an educational series of 13 events over the entire calendar year. Collaboration between SU, NOON and ESF. <http://www.peacecouncil.net/NOON/index.html>

2009 Principle organizer of “Roots of Peacemaking.” An International Day of Peace event at Onondaga Lake Park. Speakers: Suzan Harjo, Audrey Shenandoah, Sally Roesch Wagner, Jack Rossen. Collaborative educational event through Indigenous Values Initiative. 3 October. <http://rootsofpeacemaking.syr.edu/>

2009 Co-organizer of the Syracuse Center of Excellence Healthy Buildings Conference. Helped arrange Onondaga Thanksgiving Address for Opening Ceremony. 13 September.

2009 Co-organizer of Syracuse Center of Excellence Rain Garden Demonstration Project dedication. Oren Lyons and Sidney Hill speakers. 515 Tully St., Syracuse. 11 August.

2008 Principle organizer of Doctrine of Discovery panel with Steve Newcomb, Tonya Gonnella-Frichner, Andrea Smith and Oren Lyons. Doctrine of Discovery Study Group(see above). 31 March.

2008 Co-organizer of a talk by Kevin Annett and a screening of his documentary “UNREPENTANT: Kevin Annett and Canada's Genocide.” Doctrine of Discovery Study Group (see above). 14 February.

2007 Principle organizer of “Roots of Peacemaking: Indigenous Values, Global Crisis.” An International Day of Peace event at Onondaga Lake Park. Speakers: Evon Peter, Audrey Shenandoah, Tonya Gonnella Frichner, Jerry Mander, Oren Lyons and Jake Swamp. Collaborative event sponsored by SU and the Onondaga Nation. 18 September. <http://rootsofpeacemaking.syr.edu/>

2006 Principle organizer of “Roots of Peacemaking: Indigenous Values, Global Crisis.” An International Day of Peace event at Onondaga Lake Park featuring Dr. Jane Goodall, Professor Oren Lyons and Tom Porter. Collaborative event sponsored by SU and the Onondaga Nation. 19 September. <http://rootsofpeacemaking.syr.edu/>

2006 Co-organizer with Andy Mager of Neighbors of the Onondaga Nation (NOON), of “Onondaga Land Rights and Our Common Future,” an educational series of 11 events over the entire

- calendar year. Collaboration between SU, NOON and ESF.
<http://www.peacecouncil.net/NOON/index.html>
- 2005 Screening and panel discussion of "A Seat At the Table: Struggling for American Indian Religious Freedom." Included talks by Gary Rhine, Phil Cousineau, Oren Lyons, Tonya Gonella Frichner, Doug George-Kanentiio, Joanne Shenandoah, Chancellor Nancy Cantor and Huston Smith. At Shemin Auditorium, Syracuse University, 25 February.
- 2005 Panel discussion "Conversations with Huston Smith" with James Botsford, James Wiggins, Richard Pilgrim, at Bird Library, Syracuse University, 25 February.
- 2001 Co-organizer with Melissa Conroy and Diana Walsh, of the Second Annual Alumni and Graduate Student Conference. Theme: Success in the Field of Religion. 19 May.
- 2001 Public Conversations between Peter Matthiessen and Oren Lyons at Syracuse University, SUNY-ESF, and the Zen Center of Syracuse. 18-19 April.
- 2000 Co-organizer, with J. Heath Atchley, of the annual meeting of the American Academy of Religion--Eastern International Region. Theme: Millennialisms and the Study of Religion. 7-8 April.
- 2000 Co-organizer, with Dorina Miller Parmenter and G. Chad Snyder, of the First Annual Alumni and Graduate Student Conference. Theme: Religious Studies and Cultural Engagement. 18-20 February.
- 1999 Organizer of the Ray Smith Symposium in the Humanities "Native Traditions and New World Religions." Syracuse University, March.
- 1996 Co-organizer with Ann Grodzins Gold of "Religion/Environment/Action: Conceptions and Connections," centennial event for the Dept. of Religion, Syracuse University, 20-21 April. Lynda Sexton, Jane Marie Law, Peter Castro, Pramod Parajuli, John Short, Jake Swamp, Doug George, Judy Swamp, G. Peter Jemison, and Jeanne Shenandoah.
- 1996 Organizer of Lawrence E. Sullivan lecture series, "Hidden histories: sensing religion in American experience" at Syracuse University, 20-22 March.
- 1993 Co-organizer with Joel Brereton of the Catherine Paine Middlebush Lectures in Religion: "Ritual, Myth and Interpretation of the Night Sky," University of Missouri-Columbia, 21-23 October. Anthony Aveni, David Ulansey, and Michael Witzel.
- 1992 Organizer of Paine Middlebush Lectures in Religion: "Columbus, Colonialism, and the Consequences for Religion," University of Missouri-Columbia, 7-9 October. David Carrasco, Charles Long, John Mohawk, Lawrence Sullivan, and Inés Talamantez.

SELECTED ACADEMIC PAPERS AND PRESENTATIONS:

- 2015 "Skä·noñh—Great Law of Peace Center: De-Colonizing Sacred Space at Onondaga Lake." Presentation in honor of Charles H. Long. Arts of Interpretation Group, American Academy of Religion (AAR), Atlanta, GA. 21 November.
- 2015 Presentation for the Tolley Professor in the Humanities Dinner, on the topic of "Alternative Histories: Stories, Memory, and Place," Goldstein Faculty and Alumni Center, 21 October.
- 2015 Presentation "Skä·noñh—Great Law of Peace Center: De-Colonizing Sacred Space at Onondaga Lake" for Iroquois Research Conference, Rochester, NY. 4 October.
- 2015 Presentation "Skä·noñh—Great Law of Peace Center: De-Colonizing Sacred Space at Onondaga Lake" for the Centennial Celebration of the Women's Right to Vote in New York State meeting in Seneca Falls, NY. 1 October.
- 2015 Invited panelist for "Revisiting Basic Call to Consciousness: Peace, Equity and Friendship" conference during the World Indoor Lacrosse Championship. Onondaga Nation, 24 September.
- 2015 Presentation on "The Gift of Sports" to Linda Rosekrans class, SUNY Cortland. 12 March.
- 2014 Respondent for "Religion and Prisons" conference. Craftman Inn, Fayetteville, 31 October.

- 2014 Presentation on "The Gift of Sports" to Linda Rosekrans class, SUNY Cortland. 25 March.
- 2013 "The Skä-noñh—Great Law of Peace Center as Collaborative Space at Onondaga Lake." Native Traditions in the Americas Group. Theme: Exhibiting Identity / Narrating History. American Academy of Religion (AAR), Baltimore, MD. 24 November.
- 2013 Panelist, "Reflections on 'Indigenous Religious Traditions.'" Indigenous Religious Traditions Group. American Academy of Religion (AAR), Baltimore, MD. 24 November.
- 2013 Presentation for "What is Wampum?" panel. "Listening to the Wampum Symposium." Bird Library, Syracuse University. 14 November.
- 2013 "The Skä-noñh—Great Law of Peace Center as Collaborative Space at Onondaga Lake." Iroquois Research Conference. Hope Lake Lodge, Cortland. 5 October.
- 2013 Invited presentation and tour on the Skä-noñh—Great Law of Peace Center talk. "Is the Post-Colonial Post-Secular?" Conference at Le Moyne College. 21 September
- 2012 Invited talk, "The Gift of Sports, Indigenous Ceremonial Dimensions of the Games We Love." University of Maine-Farmington. 18 October.
- 2012 Panelist, "Religious Studies as Engaged Methodology." Imagining American Conference, New York University, New York. 6 October.
- 2012 Panelist, "A Work-in-Progress: Reconciling with the Doctrine of Discovery." INDIGENOUS PEOPLES AND TRUTH AND RECONCILIATION, University of Massachusetts, Amherst. 2 October.
- 2012 Paper, "Neighbors of the Onondaga Nation (NOON) and the Role of Ally Organizations." *Haudenosaunee/New York Relations* panel. Native American Indigenous Studies Association (NAISA) meeting, Mohican Sun, Uncasville, CT. 5 June.
- 2012 Panelist for "Working as Allies to Indigenous Peoples: Lessons Learned Working to Support the Onondaga Nation, North America." Organized by NOON and the DoD study group at the UN Church Center, 777 UN Plaza, New York. 16 May.
- 2012 Invited talk with Mary MacDonald on the Doctrine of Christian Discover for the Theta Chi Beta honorary dinner, Syracuse University, 18 April.
- 2011 Invited discussant for paper by Molly Bassett, "The Skin(ny) on Aztec God-Bodies," *The Racial Saint: Marked Flesh, Holy Flesh*. A conference organized by Vincent Lloyd, 9 December.
- 2011 Panelist on "The Doctrine of Christian Discovery and Conversations with the Vatican," for the Indigenous Religious Traditions Group and Roman Catholic Studies Groups, American Academy of Religion (AAR), San Francisco, CA. 21 November.
- 2011 Panelist on "Teaching about Native Traditions: Pedagogical Insights for Specialists and Non-specialists Alike" for the Teaching Religion Section and Native Traditions in the Americas Groups, American Academy of Religion (AAR), San Francisco, CA. 19 November.
- 2011 Co-Organized and Presided over panel, "Symbolic Worlds in Collision: Environment and Religion in a Postcolonial World," Arts of Interpretation Group, American Academy of Religion (AAR), San Francisco, CA. 19 November.
- 2011 Participant in "Ancient Voices, Contemporary Contexts." Conference of the American Indian Institute, Two Circles Project. Kanatsiohareke Mohawk Community, Fonda, NY. 8-9 October.
- 2011 Paper-Presentation, "NOON: Haudenosaunee Ally Organization," for Conference on Iroquois Research, NAV Conference Centre, Cornwall, Ontario. 2 October.
- 2011 Invited talk, "Ethics in working with Haudenosaunee communities," for the NSF Ethics Training Seminar, SUNY ESF. 18 August.
- 2011 Invited talk, "Ethics in working with Haudenosaunee communities," for the NSF Ethics Training Seminar, SUNY ESF. 15 April.
- 2010 Invited talk, "Indigenous 'Texts' of Inhabiting the Land: George Washington's Wampum Belt and the Canandaigua Treaty." 3rd Iconic Books Conference, Syracuse University. 2 October.

- 2010 Invited talk, "United Nations Peace Day: Birth of Democracy." For the CNY Chapter, Fulbright Association, The Lillian and Emanuel Slutzker Center for International Services. 21 September.
- 2010 Invited talk, "The Haudenosaunee (Iroquois) Relationship with Creation: Sacred Waters and Sports Sovereignty." Public Library, Cody, Wyoming. 13 August.
- 2010 Paper-presentation, "The Significance of Clean Water; A Haudenosaunee Perspective." "The Right to Water" conference. Maxwell School, Syracuse University. 29-30 April.
- 2010 Invited panel-presentation, "What Governs a Space Being Considered Sacred?" Syracuse University, Lubin House, New York City. 8 April
- 2010 Moderator for "Lacrosse: The Creator's Game," for the educational series *Onondaga Land Rights and Our Common Future*. Oren Lyons and Roy Simmons, Jr. Syracuse Stage, 5 April.
- 2010 Invited presentation for "From the "Doctrine of Discovery" to International Recognition of Rights," for the educational series *Onondaga Land Rights and Our Common Future*. With Tonya Gonnella Frichner and John Dieffenbacher-Krall at LeMoyne College, Grewen Auditorium. 1 March.
- 2009 Panel and presentation, "The Doctrine of Christian Discovery: Dispossession of Indigenous Peoples and the Suppression of Indigenous Values" for the Parliament of World Religions, Melbourne Australia. 8 December.
- 2009 Paper, "Challenging the Doctrine of Discovery for Survival," for "The Doctrine of Discovery and Indigenous Peoples" panel, Native Traditions of the Americas and North American Religions sections, American Academy of Religion (AAR), Montreal, ON. 9 November.
- 2009 Paper, "The Sacred Game of Lacrosse: A Gift Shared by the Haudenosaunee," for Religion and Sports panel, Comparative Studies in Religion Section, American Academy of Religion (AAR), Montreal, ON. 7 November.
- 2009 Invited presentation for Second Symposium on Iconic Books, Hamilton College, Clinton, NY. 4-6 September.
- 2009 Invited paper presentation for Niwano Peace Foundation Research Project, Sophia University, Tokyo, Japan. 18-19 July.
- 2009 Paper, "The Doctrine of Discovery and Christian Dispossession of Indigenous Peoples: From the 15th Century to the present," for panel "Dimensions of the Doctrine of Discovery" at the AAR-EIR, LeMoyne College, Syracuse. 2 May.
- 2009 Invited paper presentation, "An Indigenous View of the First Great Awakening," for the Oneida Mansion House, Sherrill, NY, 2 April.
- 2008 Invited presentation "Importance and Controversy of Native American Traditions" for InterFaith Works series on African-American Religions and Native America Spirituality. 11 November
- 2008 Invited paper "Roots of Peacemaking: Indigenizing America at Onondaga Lake," for Religion and Politics Section and Religions, Social Conflict and Peace Group. American Academy of Religion (AAR), Chicago, IL. 1 November.
- 2008 Invited paper "Doctrine of Discovery: Christian Dispossession of Indigenous People from the Fifteenth Century," for the Art/s of Interpretation Group, American Academy of Religion (AAR), Chicago, IL. 31 October.
- 2008 Invited presentation on the "Doctrine of Discovery: Christian Dispossession of Indigenous People from the Fifteenth Century," at the University of Maine, Farmington. 23 September.
- 2007 Invited panelist for "Onondaga Land Rights and Our Common Future." Imagining America Conference, University Sheraton, Syracuse. 8 September.
- 2007 Invited presentation for Niwano Peace Foundation Research Project 'New Arche and World Peace," Sophia University, Tokyo, Japan, 18 July
- 2007 Respondent to session "Critical Issues in the Study of Native American Religions." AAR-EIR annual meeting at Wilfred Laurier University. 4-5 May.

- 2007 Invited presentation and panel for the "11th Jane Goodall Symposium" of Roots and Shoots at Western Connecticut State University, 27 April.
- 2007 Invited presentation, "Roots of Peacemaking at Onondaga Lake." University of Richmond, VA. 11-12 April.
- 2007 Invited presentation, "The Sacred Sport of Lacrosse." LeMoyne College, Grewen Auditorium. 12 March.
- 2006 Invited paper "Collaborative Issues in Onondaga Nation Territory." Native Traditions in the Americas Group panel on "Cultural Sovereignty in the Representation of Native Traditions." American Academy of Religion (AAR), Washington D.C., 19 November.
- 2006 Respondent to panel "Indigenous Religions and Modernity." Indigenous Religions Group, American Academy of Religion (AAR), Washington D.C., 18 November.
- 2006 Invited talk "*Roots of Peacemaking: Indigenous Values, Global Crisis*-Collaborative Events in Onondaga Nation Territory" for Program for the Analysis and Resolution of Conflict (PARC) at Syracuse University, 14 November.
- 2006 Invited talk "Everyday Interpretations of Creation: Iroquois Interpretations of the World" for the Animal Rights Conference, Syracuse University, 22 April
- 2005 Panelist for "The Works and Scholarship of David Carrasco," American Academy of Religion (AAR), Indigenous Religious Traditions Group and Latina/o Religion, Culture, and Society Group, Philadelphia, PA, 19 November.
- 2005 Chair for "The Haudenosaunee (Iroquois) and U.S. Culture," American Academy of Religion (AAR), Native Traditions in the Americas Group, Philadelphia, PA, 19 November.
- 2005 Invited talk for the Sullivan-Clinton Campaign Workshop organized by Robert Spiegelman and Jack Rossen, at Ithaca College, Ithaca, NY. 9 October.
- 2005 Invited talk, "Religious Dimensions of the Onondaga Nation's Land-Rights Action." For the University of Maine at Farmington, 29 April
- 2005 Invited presentation on the Onondaga Land Rights Action for the Student Environmental Action Committee (SEAC) conference at Syracuse University, 22 April.
- 2005 Invited paper for the *Millennial Sustainability Studies Meeting*, organized by Takeshi Kimura, Tokyo, Japan, 29 March.
- 2005 Invited paper, "Urgent Messages from the Haudenosaunee on Behalf of Creation." In *Indigenous Religions and Environment*, organized by Takeshi Kimura. International Association of the History of Religions (IAHR), Tokyo, Japan, 28 March.
- 2005 Invited paper, "The Onondaga Land-Rights Action and Religious Freedom: The Hope of Restoring Haudenosaunee Lands." In *History of Religions as Hermeneutics of Contact*, organized by Michio Araki. International Association of the History of Religions (IAHR), Tokyo, Japan, 25-26 March.
- 2004 Invited respondent for "Indigenous thought, Ethics, and Modernity," American Academy of Religion (AAR), Indigenous Religious Traditions Group, San Antonio, TX, 21 November.
- 2004 Invited paper for panel on "Rethinking Comparative Ethics: Toward Cross-Cultural/Traditional Understanding(s)." American Academy of Religion (AAR), Comparative Studies in Religions Section, San Antonio, TX, 21 November.
- 2004 Invited paper, "Haudenosaunee Condolence for Grief of the Divided Soul," for *Multiple Souls*, Art/s of Interpretation Group. San Antonio, TX, 20 November.
- 2004 Paper with Freida Jacques, "From the Past to the Present, a Haudenosaunee Lesson in Peace," *Annual Conference of the Regional Peace Studies Consortium*. Syracuse University, 13 November.
- 2004 Invited respondent to panel, "Indigenous places/Imperial spaces," American Society of Ethnohistory meeting, Chicago, 28 October.

- 2004 Invited paper "Haudenosaunee Condolence for Grief of the Divided Soul." For *Multiple Souls: Identity, Transculturation, and Power, Fourth UMF Consultation on Religion and Modernity*. University of Maine, Farmington, 10-12 June.
- 2004 Paper "The Haudenosaunee Flag: A 'Prop' to Creation." For panel *Seasonality and Embedded Knowledges*, American Academy of Religion-Eastern International Region, Cornell University, 30 April.
- 2004 Invited paper for opening conference of the Institute for Signifying Scriptures, Claremont Graduate University, Claremont, CA, 27-29 February
- 2004 Invited paper for *Moving Boundaries: American Religion(s) Through the Louisiana Purchase*. University of Missouri at Columbia, 19-21 February.
- 2003 Invited panelist for "The Stuff of Creation: A Panel Discussion Marking the Fortieth Year of Charles H. Long's *Alpha: Myths of Creation*." American Academy of Religion (AAR), Indigenous Religious Traditions and Religion in Latin America and the Caribbean Groups, Atlanta, GA, 23 November.
- 2003 Invited paper for panel on "Expert Witnessing by Religion Scholars in U.S. Courts: What Are We Doing And Who Are We Working For?" North American Association for the Study of Religion (NAASR), Atlanta, GA, 22 November.
- 2003 Invited paper "Money is Not Territory: 'Religious' Dimensions of Iroquois Wampum." Charleston College, 2 September.
- 2003 Invited paper "Money is Not Territory: 'Religious' Dimensions of Iroquois Wampum." *Myth, Memory, and History: UMF Third Consultation on Religion and Modernity*. University of Maine, Farmington, 25-27 June.
- 2003 Invited paper "The Haudenosaunee (Iroquois) Healing Game of Lacrosse." Religion, Health and Healing Initiative, Center for the Study of World Religions, Harvard University, Brown Bag Lunch, 29 April.
- 2003 Discussant on invited panel "Maintained by Violence: A Panel Discussion of David Carrasco's *City of Sacrifice*" with David Carrasco, Charles H. Long, Jacob Olupona, and Lawrence Sullivan. Friday Seminar Series: Religion and Cities. Center for the Study of World Religions, Harvard University, 4 April. Audio file of the event is on the web (<http://www.hds.harvard.edu/dpa/news/focus/cswrseminar.html>).
- 2002 Invited paper "Money is Not Territory: 'Religious' Dimensions of Iroquois Wampum." Annual Colloquium of the Comparative Religions Program on *Territory and Relics*, University of Washington, Seattle, 11 December.
- 2002 "Eating Locust at Onondaga: Indigenous Responses to US Terrorism." American Academy of Religion, for *Indigenous Religious Traditions Group*, Toronto, 23-26 November.
- 2002 Invited paper "The Problem of 'Religion' for Interpreting Mesoamerican Traditions." Brookes Museum Lecture, SUNY-Cortland, 23 September.
- 2002 Invited paper "What are Indigenous Religions? Lessons from Onondaga." *The Stuff of Creation: The Religious Imagination of Matter*. University of Maine, Farmington, 6-8 June.
- 2001 Invited paper "Determining the Meaning of the Americas: Indians, Books and Money." *Syracuse University Seminar in the History of the Book*. Bird Library, 14 September.
- 2001 Invited paper "Sacred Landscapes and Global Religion: Reflections of the Significance of Indigenous Religions for University Culture." *Religion, Global Culture, and the University: An Institute on the Impact of Globalization on Religion and the Study of Religion*, University of Maine at Farmington, 5-7 April.
- 2001 "Haudenosaunee (Iroquois) Thanksgiving and Private Property in Upstate New York." Panel for *Case Studies in Ritual*, American Academy of Religion-Eastern International Region, Ithaca College, 30 March.
- 2001 Discussant for "Transcending Boundaries." The William P. Tolley University Dinner Forum on teaching. University Sheraton Hotel, Syracuse University, 21 March.

- 2000 Panelist for *Indigenous Religio-Cultures/Philosophies: Theoretical Frameworks for Self-Reflection and Hermeneutical Principles for Understanding Cultural and Ecological Diversity*, American Academy of Religion meeting, Nashville, 18-21 November.
- 2000 "Iroquois Land Claims and American Freedom." American Academy of Religion, for *Religion, Land, and Law: Native Americans and Ecologists*, Native Traditions in the Americas Group and Law, Religion, and Culture Consultation, Nashville, 18 November.
- 2000 Invited paper "Determining the Place of Religion: Native American Religions and the WWW." *Cyberspace as Sacred Space* panel of the 18th Congress of the International Association of the History of Religions, Durban, South Africa. 5-12 August.
- 2000 Invited presentation "The Meaning of Land and the Problem of Religion in America." For the Department of Geography Colloquium, Syracuse University, 22 September.
- 2000 Invited paper "The Insignificance of New York City." For the 8th North American Fur Trade Conference, Mohawk Council of Akwesasne, Cornwall, Ontario. 24-28 May.
- 2000 Invited participant on the "Native American Genocide Panel." Year-long Genocide Symposium at Hobart and William Smith College, Geneva, NY, 27 April.
- 2000 "Diversity in the History of Religions." First Annual Alumni and Graduate Student Conference, Department of Religion, Syracuse, NY. 18-20 February.
- 1999 "Haudenosaunee (Iroquois) Thanksgiving and Private Property in Upstate New York." American Academy of Religion, for *Indigenous Critiques of Colonial Religious Holidays*, Indigenous Religious Traditions Group, Boston, 21 November.
- 1999 Invited paper "The insignificance of New York City," for the Monbusyo Project conference *The Meaning of Urban Space in the Pacific Rim and Beyond*. University of Tsukuba, Japan, 20-25 September.
- 1998 "Native traditions and New World religions." American Academy of Religion-Eastern International Region. In *Spaces Virtual and Real*, Toronto, 18 April.
- 1998 Invited paper "Parallel consumptive cosmologies," for the Monbusyo Project conference *The Meaning of Urban Space, Nation, and Religion in the Pacific Rim*, University of Tsukuba, Japan, 14-15 March.
- 1998 Nahuatl seminar at the Mesoamerican Archive and Research Project, Princeton University, 27 February.
- 1997 "Paper ritual and the Mexican landscape." American Society of Ethnohistory meeting. In *Representing Ritual: Performance, Text, and Image in the Sahaguntine Corpus*, organized by Eloise Quiñones Keber, Mexico City, Saturday, 14 November.
- 1997 "Landscapes of American Religions," for Theta Chi Beta, Syracuse University chapter of Theta Alpha Kappa, National Society of Religious Studies/Theology, 9 April.
- 1996 Invited paper "Parallel consumptive cosmologies" for *The Classic Heritage: From Teotihuacan to Tenochtitlan* at the Mesoamerican Archive, Princeton University, 17-20 October.
- 1996 "Wampum and overcoming the grief of exile." American Academy of Religion-Eastern International Region meeting, LeMoyne College, Syracuse, 13 April.
- 1995 "Wampum, land, and the abolition of grief." American Academy of Religion, Native Traditions of the Americas Group, *Native Struggles for Freedom in the Land*, Philadelphia, 21 November.
- 1995 "Ritual defense of the land: Nahua paper and colonial law in Mexico," XVII International Association of the History of Religions, in *Religion, Law, and the Construction of Identities*, Mexico City, 5-12 August.
- 1995 "The consumptive cosmos of Teotihuacan." For the seminar *The Classical Heritage: from Teotihuacan to the Templo Mayor*, Teotihuacan, Mexico, 9-13 January.
- 1994 "Black Elk and book culture." American Academy of Religion, Indigenous Religions Consultation, *Moving Traditions and Practices*, Chicago, 19 November.

- 1994 "Paper ties to the land: indigenous and colonial material orientations to the Valley of Mexico," Religion and Culture Workshop, Princeton University, 7 October.
- 1993 "The place of paper in indigenous and colonial strategies of occupying the Americas." American Academy of Religion, Ritual Studies Group, Washington, D.C., 20-23 November.
- 1993 "Indigenous and colonial uses of paper in the occupation of the Valley of Mexico." American Anthropological Association, 32nd Conference on American Indian Languages: Mesoamerican Languages and Cultures: Symposium in Honor of Norman McQuown, Washington, D.C., 17-21 November.
- 1993 "Star knowledge and ritual life of the Lakota plains Indians." Booneslick Chapter of Missouri Archaeological Society, Museum of Anthropology, University of Missouri--Columbia, 28 April.
- 1993 "Written and performative modes of occupying the Americas." Central Missouri Colloquium on Religious Studies, Columbia, 19 February.
- 1992 "Interpretation and occupation: indigenous and colonial strategies of inhabiting the Valley of Mexico," Anthropology Lecture Series, University of Missouri-Columbia, 9 September.
- 1991 Respondent for "Traditions and Innovation in Aztec Society and Aztec Studies", Mesoamerican Archive, University of Colorado-Boulder, 1-5 July.
- 1990 "Human religious geography in Spain and Mexico during conquest," American Academy of Religion, Comparative Studies in Religion Section, New Orleans, Louisiana, 16-20 November.
- 1990 "Eating landscape: human sacrifice and sustenance in Aztec Mexico," Central Missouri Colloquium on Religions Studies, Stephens College, Columbia, 10 October.
- 1990 "A collision of religious materiality: competing conceptions of reality during the conquest of Aztec Mexico," XVI International Association of the History of Religions, Rome, Italy, 3-8 September.
- 1989 "Ceremonial Landscapes in Aztec Traditions: Focusing on Specifics," Mesoamerican Archive and Research Project, Museo del Templo Mayor, Mexico City, 19-24 June.
- 1988 "Eating landscape: human sacrifice and sustenance in Aztec Mexico," Religion and the Social Sciences section, American Academy of Religion, Chicago, Illinois, 19-22 November.
- 1988 Presentation of research for "Performance as Place: Aztec Centers, Aztec Action", Mesoamerican Archive & Research Project, University of Colorado-Boulder, 22-26 August.

Presentations for classes, workshops, and lunches at Harvard University; Colgate University; John Carter Brown Library; Mesoamerican Archive and Research Project at Princeton University, University of Colorado at Boulder, and The Museo del Templo Mayor in Mexico City; SUNY School of Environmental Sciences and Forestry; Swarthmore College; University of Tsukuba in Japan; LeMoyne College; Cayuga Community College.

NON-ACADEMIC PUBLICATIONS AND PUBLIC PRESENTATIONS:

Publications:

- 2014 "Onondaga Nation Land Rights and the Doctrine of Discovery," with Joe Heath. Neighbor to Neighbor, Nation to Nation: Readings about the Relationship of the Onondaga Nation with Central New York, USA. Published by Neighbors of the Onondaga Nation (NOON). Pp. 17-18.
- 2012 "Agreements Broken: N.Y. Violates Law by Exploiting Haudenosaunee Land." Co-authored with Sandy Bigtree. The Syracuse Post Standard, Friday, January 13. Page A-13. http://blog.syracuse.com/opinion/2012/01/ny_violates_law_by_exploiting.html
- 2010 "A Step Forward: Onondagas, Obama lead on indigenous rights and saving Earth," The Syracuse Post Standard, Friday, December 31. Page A-15.
- 2010 "Don't Block Tobacco Sales," The Syracuse Post Standard, Tuesday, September 7. Page A-13.

- 2009 "Central New York has rich legacy in lacrosse," The Syracuse Post Standard, Friday, May 29. Page A-13.
http://blog.syracuse.com/opinion/2009/05/central_new_york_has_rich_lega.html
- 2008 "Confronting the Legacy of Native American Boarding Schools," Peace Newsletter: Central New York Voices for Peace and Social Justice, (June) #775, p. 11.
- 2007 "Onondagas Deserve Justice." Co-authored with Ellen Edgerton. Albany Times Union, Sunday, 14 October.
- 2006 "Toxic Soup: Onondaga Our Lake." Reader's Page of Syracuse Post-Standard. Sunday, 22 October. Page E-3.
- 2005 "Challenging the 'Doctrine of Discovery,' Religious Roots of Cultural Imperialism and Environmental Destruction." In Peace Newsletter of the Syracuse Peace Council, (July/August), p. 5.
- 2002 "Dismantling Academic Freedom." In Indian Time: A Voice from the Eastern Door, (28 March) Vol. 20, no. 12 : 10-11.
- 2001 Editorial on Indian Mascots in Central New York. In Indian Time: A Voice from the Eastern Door, (1 June) Vol. 19, no. 21 : 2.
- 2000 "The Meaning of Land." In Neighbor to Neighbor, Nation to Nation: Reading about the Relationship of the Onondaga Nation with Central New York, USA. Published by Neighbors of the Onondaga Nation, December, p. 28-29.
- 2000 Letter to the editor on the religious dimensions of home and real estate in Iroquois land-claim cases. Inter-Religious Council Newsletter, (May) 11, no. 5 : 7.
- 1999 "Culture Crash." Letter to the editor of Syracuse New Times. 1-8 December, p. 3.
- 1999 "Native issues need George's 'leveling' voice." Opinion Page of Syracuse Herald American, Sunday, 14 November, D-3.
- 1999 "Native Traditions and New World religions." Peace Newsletter (Syracuse Peace Council), March, 677 : 9-10.
- 1998 "Sacred places in the History of Religions: Contextualizing the Onondaga Sacred Landscape." Affidavit for a Petition by the Onondaga nation of the Haudenosaunee Confederacy to halt gravel mining at Tully Lakes. 29 December.

Public Presentations and Events:

- 2014 Presentation about the Haudenosaunee with Sandra Bigtree to Expeditionary Learning Middle School, Syracuse. 17 October and 4 November.
- 2011 Presentations and meetings with the Oneida Nation of Wisconsin during Harvest Ceremony gathering, Oneida, WI. 12-16 October.
- 2011 Presentation on the "Doctrine of Christian Discovery" for May Memorial Unitarian-Universalist Church, Syracuse, NY. 14 August.
- 2010 Appearance on "Central Issues," a half-hour local news show WCNY. Dedicated to "Ground Zero Mosque." 25 August.
- 2010 "Dr. Emeka radio show." Philadelphia, PA. Invited guest to talk about Indigenous Religions. 24 August.
- 2010 Presentation on the Haudenosaunee to the United Church, Fayetteville, NY, 18 April.
- 2010 Appearance on "Central Issues" a half-hour local news show WCNY. Dedicated to "Onondaga Nation Land Rights." 25 February.
- 2010 Presentation on the Haudenosaunee to the United Church, Fayetteville, NY, 31 January.
- 2007 Talk for Neighbors of the Onondaga Nation (NOON) on the Sullivan Clinton Campaign of 1779. Day-hab center Westcott St. 16 January.
- 2006 Talk with Wendy Gonyea on Native American Mascots for Fayetteville Manlius High School. 12 December.

- 2006 NOON presentation with Sandra Bigree and Jeanne Shenandoah on Onondaga Land Rights for Cicero Rotary Club, 5 October.
- 2004 Talk with Sandra Bigtree for "Native American Awareness Day," Syracuse VA Medical Center, 30 November.
- 2004 Radio interview for the show *Kurt Elling and the Spirit of Jazz*, with Steven Friesen of "Religion Matters" at KOPN 89.5, Columbia Missouri. Available as MP3 (<http://religionmatters.missouri.edu/archive.htm>).
- 2002 Live radio interview on K103 from the Kahnawake Mohawk Nation on the topic of Northeast Indian Ethnocide by New York State Governments, 6 May.
- 2000 "Land-claims and the problem of religion," for the Inter Religious Council of Central New York, 12 April
- 1997 "Why America hates Indians," for May Memorial Unitarian/Universalist Church, Syracuse, 21 September.
- 1994 Interview on Channel 6 KOMU-TV-Columbia, Missouri about Summer Solstice celebrations, 20 June.
- 1993-94 Regular participant on KOPN-FM 89.5 radio program "Native Heartbeat" in Columbia, Missouri, co-hosted by Sandy Bigtree and Jonathan Yates.
- 1993 "Religious dimensions of being American," for the Adult Forum of St. Andrews Lutheran Church, Columbia, Missouri, 10 October; for Vespers service, First Christian Church, Disciples of Christ, Lansing, Michigan, 20 July.
- 1992 Presentation on Mesoamerican Culture, National Faculty Scholar, World History Project, Grand Rapids Public Schools, Grand Rapids, Michigan, 20-21 February.
- 1992 "Culture clash: explorers and natives of the Americas," Missouri Humanities Council, *American Mirror*, Speakers Bureau Scholar, Kansas City and St. Charles.

TEACHING EVENTS AND WORKSHOPS:

- 2013 Development of REL103 "Religion and Sports" into an online class. Collaborative work with University College, Information Technology and Newhouse film crew. Michael Chaness and Robert Ruehl were hired to work on this project.
- 2008 Mellon meeting between UR Religious Studies faculty and SU department on growing undergraduate program (18 March).
- 2006 Webcamp with Laurie Francis in four sessions, 22 May to 1 June.
- 2001 Presentation The Mellon Project: Cost and Learning Effects of Alternative E-Collaboration Methods in Online Settings. With Michael Spector, Peter Gray, Pilip Doughty, and David Robinson. For the conference Teaching Tools: Exploring the Road Less Traveled. University Sheraton, Syracuse University, 11 October.
- 2001-02 "Cost-Effective Use of Technology in Teaching (CEUTT) Program," an Andrew W. Mellon Foundation project to study online education. Syracuse University.
- 1996-01 Participant in the "Tolley Teaching Workshop" for new faculty in the Humanities directed by the Tolley professorship in the Humanities, at Syracuse University and the Minnowbrook humanities faculty retreats.
- 1996-'00, 07, 10, 12 Participant in Arts and Science Advising and "First Year Forum Workshop," Syracuse University, August.
- 1999-02 Director of the Future Professoriate Project for Graduate Students in the Department of Religion.
- 1992 Campus Writing Program, Thirteenth Semiannual Faculty Workshop for Writing Intensive Courses. University of Missouri-Columbia, 17-19 August.

- 1992 NEH Summer Institute, "In the land of Cortes and Malinche--Spanish Puebla and Indian Tlaxcala: encounter of two worlds." Institute of Latin American Studies, University of Texas-Austin & University of the Americas at Puebla-Cholula, Mexico, 14 June-28 July.

FILM PROJECTS:

- 2013 In association with the Skä·noñh—Great Law of Peace Center: "White Stone Canoe Project," "Listening to the Wampum Symposium."
- 2006 Talk by John Mohawk, "Papal Bulls of the 15th Century and the Origin of the Ideology of White Supremacy," at SUNY Cortland, 30 October.
- 2006 Series of 11 DVDs of the year-long series of talks titled "Onondaga Land Rights and Our Common Future Educational Series." Co-sponsored by SU, NOON and SUNY-ESF.
<http://www.peacecouncil.net/NOON/commonfuture/dvd.html>
- 2005 Talks by Mary Evelyn Tucker and Oren Lyons at *Earth & Religion; an Interfaith Environmental Conference*, at Bard College, 11 June.
- 2005 "Challenging the Doctrine of Discovery: Christianity, the Papal Bulls and Manifest Destiny." A special panel discussion at the United Nations Church Center, 777 U.N. Plaza, NYC, 17 May 2005.

CLASSES:

University of Missouri—Columbia:

Introduction to Religion;
Native American Religions;
Indigenous Religions;
Myth and Religious Symbolism;
Modern Perspectives in the Study of Religion;
Religion and Ecology;
Ritual and Religious Symbolism;
Black Elk Speaks: Cultural Contact and Vision on the High Plains;

Syracuse University:

Religions of the World (Campus and Online versions);
Religion and Sports (Vision Fund Grant 2005) (online version, 2013)
Native American Religions;
Indigenous Religions;
Mythologies;
Discovery and Indigenous Peoples
Ritual—Death, Renewal and the Millennium;
Religion and the Conquest of America;
Religious Dimensions of American Consumerism;
Religious Dimensions of Whiteness
Onondaga Land-Rights and Our Common Future (co-taught with faculty from SU Law School and SUNY-Environmental Science and Forestry)
Critical Issues in the Study of Native American Religions
Materiality of Religion
Other Peoples Religions

COMMITTEES:

Editorial Committee for book series *CONTEXTS AND CONSEQUENCES: NEW STUDIES IN RELIGION AND HISTORY*, published by THE DAVIES GROUP, 2012-
NSF Research Ethics/Cultural Competence Training Grant, PI Dianne Quigley. 3 Year project with SUNY Environmental Science and Forestry. 2010-13
Director, Indigenous Values Initiative (IVI), <http://www.indigenousvalues.org>
Neighbors of the Onondaga Nation (NOON), <http://www.peacecouncil.net/NOON/>
Trustee for Society for Comparative Research on Iconic and Performative Texts (SCRIPT), <http://script-site.net>
Advisory Board for the Institute for Signifying Scriptures (ISS), Claremont Graduate University (2005-), <http://www.signifyingscriptures.org/>
Director of Graduate Studies, Religion, Syracuse University (1999-2002)
Special Events Coordinator, Religion, Syracuse University (97-99)
National Research Council Ford Fellowships for Minorities Review Board(1994, '97 & '99)
Indigenous Religious Traditions Group, Steering Committee for AAR (1995-2003)
Native Traditions of the Americas Group, Steering Committee for AAR (2000-08)
Comparative Religions Section, Steering Committee for AAR (2005-10)

ORGANIZATIONS:

American Academy of Religions (AAR),
American Academy of Religions-Eastern International Region (AAR-EIR)
Vice President elect, 1999; Vice President, 2000; President, 2001
American Anthropological Association (AAA),
American Association of University Professors (AAUP),
American Society for Ethnohistory (ASE),
Central New York Native America Studies Consortium (CNYNAC)
International Association for the History of Religions (IAHR),
International Congress of Americanists (ICA),
Native American and Indigenous Studies Association (NAISA)
Society for the Study of Native American Traditions (SSNART),
Theta Chi Beta: Religion Honor Society (TCB) (Syracuse University and chapter of National Honor Society Theta Alpha Kappa)
Vice President (1999); President (2000-02)

LANGUAGES: French, German, Nahuatl, Spanish